

THE JAMMU & KASHMIR GOVERNMENT GAZETTE

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PART I-A

Jammu & Kashmir Government-Orders

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HIGH COURT OF JAMMU AND KASHMIR AT SRINAGAR/ JAMMU

(Exercising powers of Bar Council under Section 58 of the Advocates Act, 1961).

Notification

No. 998 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Alok Singh Chib S/o Jasbir Singh Chib R/o 121, Lower Hathol Poni, P. S. Sunderbani, Rajouri A/P Raipur Domana Near Nardani Morh, Ban Talab, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-609/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 999 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Arjun Singh Salaria S/o Ramesh Chander R/o H. No. 297, Vikram Nagar, Rehari Colony, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1000 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Akhil Raina S/o Preduman Raina R/o Sagam, Tehsil Kokernag, District Anantnag A/P H. No. 76, Sec.-7, Lower Roop Nagar, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-607/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

No. 1001 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Ajay Singh S/o Babu Singh R/o H. No. 119, W. No. 11, Shiv Nagar, District Udhampur has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1002 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Asifa Ali D/o Ali Mohd Dar R/o New Colony Sangam, Tehsil Bijbehara, District Anantnag has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-605/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1003 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Akash Kumar S/o Pardeep Kumar R/o W. No. 17, H. No. 308, Omara Morh, P. T. C. Road, Udhampur has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1004 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Ambica Sambial D/o Vinod Singh Sambial R/o H. No. 76/A, Lane No. 6, New Plot, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-603/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

No. 1005 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Advaita Sharma D/o Arun Kumar Sharma R/o H. No. 202, Behind Electric Station, Prade Road, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1006 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Anchal Sagoch S/o Yash Paul R/o Near Govt. Hr. Sec. School, Paloura, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-600/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1007 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Aarifa Rasool D/o Ghulam Rasool Wani R/o Shanoo, Tehsil Langate, District Kupwara A/P Jamia Masjid Mohalla, Langate, Kupwara has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1009 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Akeel Ahmed S/o Mohd Iqbal Wani R/o Chanjloo, Tehsil Banihal, District Ramban A/P Janipur Colony, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-597/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1010 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Aga Syed Abass S/o Aga Syed Mehdi R/o Grounjuk, Minjee, Tehsil and District Kargil has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1011 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Arwa Nayeem D/o Mian Nayeem Ullah Khan R/o Fateh Kadal, Malik Angan, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-595/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1012 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Akashdeep Singh Jasrotia S/o Ashok Singh R/o VPO Chandwan, Tehsil Marheen, District Kathua has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1013 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Abhishek Sharma S/o Chaman Lal R/o Village Gusha Balla, Tehsil Hira Nagar, Kathua has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-593/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1014 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Akash Deep Singh S/o Gandharb Singh Andotra R/o Ward No. 11, Near Ram Mandir, Kathua A/P T. D. S. College of Education, Ward No. 9, Old Bus Stand, Kathua has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1015 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Achal Sharma S/o Sudershan Sharma R/o H. No. 37, Sector No. 1, Upper Roop Nagar, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-590/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

No. 1017 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Abhinav Kumar Pandotra S/o Devinder Kumar Pandotra R/o Ward No. 1, Nai Basti, Tehsil Reasi has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1018 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Anu Radha Hansa D/o Bansi Lal Hansa R/o Indira Colony, Ward No. 3, Kathua has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-587/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1019 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Abhinandan Sharma S/o Vijay Sharma R/o H. No. 3, Sec. 1A Trikuta Nagar Extn., Green Avenue, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1020 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Abhishek Kumar Kaith S/o Mohan Lal Kaith R/o 263, Colonel Colony, Talab Tillo Bohri, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-585/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

No. 1021 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Ishna Vaid D/o Ashok Vaid R/o Lane No. 3, H. No. 67, East Extn. A Mohalla Green Avenue, Trikuta Nagar, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1022 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Jaffar Ahmad Khan S/o Mohd Afsar Khan R/o Cheepora Lolab, Pattan Mohalla, District Kupwara has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-660/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1023 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Goswami Abhya Ravi D/o Ravi Dutt R/o Swarn Colony, Ashram Lane, Trilokpura, Gole Gujral, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1024 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Aklavya Sharma S/o Rajeev Sharma R/o Village Jhullas, Tehsil Haveli, District Poonch A/P Lane No. 2, Suryavanshi Nagar, Lower Roop Nagar, Muthi, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-646/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1026 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Fabeha D/o Nisar Ahmad Khan R/o Budshah Nagar, Natipora, Momin Lane, H. No. 4, Srinagar has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

No. 1028 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Gaurav Arora S/o Tarsem Kumar Arora R/o H. No. 77, Vasant Vihar, Talab Tillo, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-650/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1029 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Garima Sangra D/o Sunil Sangra R/o Kootah, Tehsil Hira Nagar, District Kathua A/P H. No. 153, Maheshpura Near Medical College, Bakshi Nagar, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

No. 1030 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Meenakshi Sharma D/o Govind Sharma R/o Prem Nagar Bharti, Badyal Brahmana, R. S. Pura, District Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-675/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1031 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Mehtab Gulzar S/o Gulzar Hussain R/o Sagrawet (Ward No. 2), Dara Darhal, Rajouri A/P Mominaba, Bathindi, Lane No. 6, House No. 21, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1032 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Mitu Rani D/o Tara Chand R/o Village Chakjagtu P/O Salehar, Tehsil Bishnah, District Jammu A/P Block-51, Dhjansar Kartholi, W. No. 2, Bari Brahmna, District Samba has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-677/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1033 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Mohd Rahiees S/o Nasir Hussain R/o Fathe Pur, Danna, Tehsil and District Rajouri has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1034 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Monika Thakur D/o Ramesh Chander Thakur R/o Village Pora Balla, Post Office Kilhotran Tehsil Gandoh, District Doda A/P Sector-2, House No. 184, Roop Nagar, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-679/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

No. 1035 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Mommin Kazmi S/o Sohail Kazmi R/o H. No. 4, Satellite Enclave, Sunjwan Road, Bathindi, Jammu has been admitted and enrolled as an

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1036 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Misba Amin D/o Mohd Amin Batt R/o Central Mecca Masjid Chowk, Bathindi, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-676/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1037 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Mehak Puria D/o Bishan Dutt Sharma R/o Village Chak Lala P. O. Bishnah, Tehsil and District Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1039 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Mohd Arshad Chowdhary S/o Manzoor Hussain R/o Panihad Ward No. 10, Tehsil Koteranka, District Rajouri has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-685/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

No. 1040 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Meenal Mahajan D/o Manish Mahajan R/o H. No. 172, Dhakki, Sarajan, Peer Mitha, Jammu has been admitted and enrolled as an

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1041 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Mr. Mubashir Masood S/o Mohammad Yousuf R/o Namblabal, Pampore, Kashmir, District Pulwama has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his Provisional/LL.B Degree Certificate from the concerned University and verification of his character and antecedents from CID. His name has been entered under Serial No. JK-687/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

Notification

No. 1046 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Nasreen Kouser D/o Bashir Ahmed Salaria R/o H. No. 93, Ustad Mohalla, Tehsil and District Jammu has been admitted and enrolled as

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

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Notification

No. 1047 Dated 09-01-2020.

It is hereby notified that vide High Court Order dated 31-12-2019 Ms. Nishtha Vaid D/o Anil Vaid R/o H. No. 252, Sec.-3, Sanjay Nagar, Jammu has been admitted and enrolled as an Advocate on the Rolls of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her Provisional/LL.B Degree Certificate from the concerned University and verification of her character and antecedents from CID. Her name has been entered under Serial No. JK-693/2019 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional licence/enrollment must be sought before the date of expiry unless the absolute/final enrollment as an Advocate is ordered therebefore.

(Sd.) MOHAMMAD YASIN BEIGH,

Additional Registrar.



JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I-B

Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR, CIVIL SECRETARIAT66REVENUE DEPARTMENT.

Notification No. 245-Rev (LAJ) of 2019

Dated 24-10-2019.

Whereas, the land specifications whereof are given below, is required for public purpose, viz. for Defence purpose situated in Village Kawah, Tehsil and District Udhampur by Defence Estates;

Specification of land

| District | Tehsil | Village | Kh. Nos. | | Area |
|----------|------------|---------|--------------------|---------|-------|
| | | | Old | New | K. M. |
| Udhampur | · Udhamnur | Kawah | 765/680/588/65 min | 107 min | 03600 |

Whereas, on the basis of an indent placed by Defence Estates Officer, Udhampur Circle vide No. Pend/4292/Acq/DEO/5 dated 27-04-2005 a notification under section 4 (1) was issued by Collector, Land Acquisition (Special Collector, Defence), Udhampur vide No. CLAD/Udh/869-76 dated 06-03-2018, for land measuring 03 Kanals situated in Village Kawah, Tehsil and District Udhampur;

Whereas, the Collector, Land Acquisition (Special Collector, Defence), Udhampur vide No. SCDU/LA/AF/1402-04 dated 14-12-2018 has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act was served upon the interested persons for filing objections, if any, to the proposed acquisition, but, no objection was received from the land owners/interested persons in the prescribed time period as required under sections 5 & 5-A of the Land Acquisition Act;

Whereas, the report furnished by Collector, Land Acquisition (Special Collector, Defence), Udhampur vide number referred to above duly endorsed by Deputy Commissioner, Udhampur vide No. DCU/SQ/LA/3900-04 dated 24-12-2018 Divisional Commissioner, Udhampur vide No. 502/644/Acq/Kawah/Udh/19/837-39 dated 27-06-2019 read with No. 502/644/Acq/Kawah/Udh/2091/2316 dated 30-09-2019 and by the Financial Commissioner, Revenue vide No. FC-LS/LA-4906/2019 dated 23-10-2019 has been examined and it has been found that the land owners did not file any objection to the proposed acquisition;

Whereas, the Government is satisfied that the land particulars whereof are given above, is required for public purpose viz. for Defence purpose situated in Village Kawah, Tehsil and District Udhampur by Defence Estates;

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat 1990, it is declared that land measuring 03 Kanals situated in Village Kawah, Tehsil and District Udhampur particulars whereof are given above is required for public purposes viz. for Defence purpose situated in Village Kawah, Tehsil and District Udhampur by Defence Estates. Further, the Collector, Land Acquisition (Special Collector, Defence), Udhampur is directed under section 7 of the said Act to take orders for acquisition of the said land after giving prescribed notice to the interested person (s) as required under the Land Acquisition Act/Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to Government, Revenue Department.

GOVERNMENT OF JAMMU AND KASHMIR, CIVIL SECRETARIAT66REVENUE DEPARTMENT.

Notification No. 251-Rev (LAJ) of 2019

Dated 24-10-2019.

Whereas, the land specifications whereof are given below, is required for Defence purpose viz. for establishment of BOP namely "Nowapind" situated in Village Nawanpind, Tehsil Suchetgar, District Jammu by Border Security Force;

Particulars of land

| District | Tehsil | Village | Kh. Nos. | Area |
|----------|-----------|-----------|------------------|------------|
| óóóóóóó | őóóóóóóóó | δόόόόόόόό | óóóóóóóóóóóóóóóó | óóóóóóóóóó |
| | | | | K. M. |
| Jammu | Suchetgar | Nowanpind | 288 | 14ó08 |
| | | | | |
| | | | 288 min | 10600 |
| | | | | ô ô ô |
| | | | Total | 24ó08 |
| | | | | ô ô ô |

Whereas, on the basis of an indent placed by Inspector General, Hq. Jammu, FTR BSF, a notification under section 4 (1) was issued by Collector, Land Acquisition (SDM), R. S. Pura vide No. SDMR/LA/BOP-Nowanpind/2019-20/351-56 dated 30-04-2019 for land measuring 24 Kanals, 08 Marlas situated in Village Nawanpind, Tehsil Suchetgar, District Jammu;

Whereas, the District Collector (DC), Jammu vide No. DCJ/LHS/BSF/ACQ/BOP/Nowanpind-750/08/1009-10 dated 11-10-2019, has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act was served upon the interested persons for filing objections, if any, to the proposed acquisition, but, no objection was received from the land owners/interested persons in the prescribed time period as required under sections 5 & 5-A of the Land Acquisition Act;

Whereas, the report furnished by District Collector (DC), Jammu vide number referred to above duly endorsed by the Divisional Commissioner, Jammu vide No. 502/1758/Acq/BOP/Nawapind/Jammu/2019/847-49 dated 27-06-2019 read with No. 502/1758/Acq/BOP/Nawapind/Jammu/19/2525 dated 18-10-2019 and by Financial Commissioner,

Whereas, the Government is satisfied that the land particulars whereof are given above, is required for Defence purpose viz. for establishment of BOP nemely õNawanpindö situated in Village Nowanpind, Tehsil Suchetgar, District Jammu by Border Security Force.

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat 1990, it is declared that land measuring 24 Kanals, 08 Marlas situated in Village Nowanpind, Tehsil Suchetgar, District Jammu, particulars whereof are given above, is required for Defence purpose viz. for establishment of BOP nemely "Nawanpind" situated in Village Nowanpind, Tehsil Suchetgar, District Jammu by Border Security Force. Further, the Collector, Land Acquisition (SDM), R. S. Pura is directed under section 7 of the said Act to take orders for acquisition of the said land after giving prescribed notice to the interested person (s) as required under the land Acquisition Act/Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants, in accordance with the relevant laws/rules in force, while making the award.

(Sd.) ABDUL MAJID,

Secretary to Government, Revenue Department.

GOVERNMENT OF JAMMU AND KASHMIR, CIVIL SECRETARIAT66REVENUE DEPARTMENT.

Notification No. 252-Rev (LAJ) of 2019

Dated 25-10-2019.

Whereas, the land specifications whereof are given below is required for public purpose viz. for widening of carriageway, situated at Village Narsoo, Tehsil and District Udhampur by NHAI;

Specifications of land

| District | Tehsil | Village | Kh. Nos. | Area |
|----------|----------|---------|-----------------|----------------|
| | | | | K. M. |
| Udhampur | Udhampur | Narsoo | 494/448/157 min | 00610 |
| | | | 68/7158 min | 01606 |
| | | | 509/199 min | 03617 |
| | | | 338 min | 01604 |
| | | | 411 min | 04ó07 ô ô ô |
| | | | Total | 11ó04 ô ô ô |

Whereas, on the basis of an indent placed by Project Director, NHAI, PIU, Jammu vide No. PD/JMU/Pkg-IV/U-R/J&K/15-16/Vol-VI/356 dated 16-06-2016, a notification under section 4(1) was issued by Collector, Land Acquisition (ADC), Udhampur vide No. LA/ADC/894-903 dated 11-01-2018 for land measuring 11 Kanals and 04 Marlas, situated in Village Narsoo, Tehsil and District Udhampur;

Whereas, the District Collector (DC), Udhampur vide No. LA/DCU/1645-47 dated 27-09-2019 has reported that the notification issued under section 4(1) of the J&K State Land Acquisition Act was served upon the interested persons for filing objections, if any, to the proposed acquisition but no objection was received from the land owners/interested persons in the prescribed time period as required under sections 5 & 5-A of the Land Acquisition Act;

Whereas, the report furnished by District Collector (DC), Udhampur vide No. referred to above duly endorsed by the Divisional Commissioner, Jammu vide No. 502/3745/NHAI/Narsoo/Udr/19/2543-44 dated 19-10-2019 and by the Financial Commissioner, Revenue vide No. FC-LS-LA/5064/2019 dated 23-10-2019 has been examined and it has been found that the land owners did not file any objection to the proposed acquisition;

Whereas, the Government is satisfied that the land particulars whereof are given above is required for public purpose viz. for widening of carriageway, situated in Village Narsoo, Tehsil and District Udhampur by NHAI.

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat 1990, it is declared that land measuring 11 Kanals and 04 Marlas, situated in Village Narsoo, Tehsil and District Udhampur, particulars whereof are given above is required for public purpose viz. for widening of carriageway, situated in Village Narsoo, Tehsil and District Udhampur by NHAI. Further, the Collector, Land Acquisition (ADC), Udhampur, is directed under section 7 of the said Act to take order for acquisition of the said land after giving prescribed notice to the interested person (s) as required under the Land Acquisition Act/Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the interested persons/rightful claimants in accordance with the relevant laws/rules in force while making the award.

(Sd.) ABDUL MAJID,

Secretary to Government, Revenue Department.



THE

JAMMU AND KASHMIR GOVERNMENT GAZETTE

Orders by Heads of Departments.

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CHARGE REPORTS

In pursuance of Government Order No. 62-JK(GAD) of 2020 dated 10-01-2020, we the following officers have handed/taken over the charge of Commissioner, Jammu Municipal Corporation today on 14-01-2020 F. N.

(Sd.) PANKAJ MAGOTRA, KAS,

Relieved Officer.

(Sd.) AVNY LAVASA, IAS,

Relieving Officer.

(Sd.) KHURSHID AHMAD SHAH, IAS,

Commissioner/Secretary to Government, Public Works Department (R&B) Department.



THE

JAMMU & KASHMIR GOVERNMENT GAZETTE

Vol. 133] Jammu, Thu., the 4th June, 2020/14th Jyai., 1942. [No. 10

Separate paging is given to this part in order that it may be filed as a separate compilation.

PART II—B

Notifications, Notices and Orders by the Heads of Departments.

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OFFICE OF THE COLLECTOR, LAND ACQUISITION, SDM, GANDOH.

Notification under section 4 (1) of Land Acquisiton Act, 1990 BK.

Whereas, the Chief Engineer, PMGSY, Jammu vide his No. CEJ/PMGSY/9792-94 dated 12-08-2017, has funished indent for acquisition of land for construction of Gurekhara Chanser road in Village Chanser, Tehsil Gandoh, District Doda under PMGSY.

Specification of the land is as under :ô

| District | Tehsil | Village | Khasra Nos. | Area | No. of | |
|----------|-----------|---------|-------------|-----------|---------|--|
| | | | | | Str. | |
| ôôôôó | 6 6 6 6 6 | ôôôôô | ô ô ô ô ô ô | ô ô ô ô ô | ô ô ô ô | |
| 1 | 2 | 3 | 4 | 5 | 6 | |
| ôôôôó | 6 6 6 6 6 | ôôôôô | ô ô ô ô ô ô | ô ô ô ô ô | ô ô ô ô | |
| | | | | K. M. | Str. | |
| Doda | Gandoh | Chanser | 10 min | 00ó11 | 00 | |

| 34 | The | J& | K G | ovt | . G | az | ett | е, | 4t | h J | une | e, 2 | 202 | 20/ | /14th | J | yai., | 194 | 2. | [N | o. 10 |) |
|-----|-----|----|-----|-----|-----|----|-----|----|----|-----|-----|------|-----|-----|-------|---|-----------|---------|----|-------------|-------|---|
| 1 | | | 2 | | | | 3 | 3 | | | | 4 | | | | | 5 | | | | 6 | |
| ô ô | ô ô | ô | ô ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô ô | ô | ô ô K. | ô M. | ôć | ô ô Str. | ô ô | |
| | | | | | | | | | | | | 10 | mi | in | | | 000 | ó04 | | 00 | | |
| | | | | | | | | | | | | 10 | mi | in | | | 03 | ó06 | | 00 | | |
| | | | | | | | | | | | | 15 | m | in | | | 02 | ó07 | | 00 | | |
| | | | | | | | | | | | | 15 | m | in | | | 000 | ó07 | | 00 | | |
| | | | | | | | | | | | | 15 | mi | in | | | 01 | ó05 | | 00 | | |
| | | | | | | | | | | | | 16 | mi | in | | | 000 | ó05 | | 00 | | |
| | | | | | | | | | | | - | 39 | mi | in | | | 000 | ó02 | | 00 | | |
| | | | | | | | | | | | 2 | 42 | mi | in | | | 000 | ó05 | | 00 | | |
| | | | | | | | | | | | 4 | 42 | mi | in | | | 000 | ó14 | | 00 | | |
| | | | | | | | | | | | 3 | 39 | m | in | | | 000 | ó11 | | 00 | | |
| | | | | | | | | | | | 4 | 43 | mi | in | | | 02 | ó01 | | 01 | | |
| | | | | | | | | | | | 4 | 43 | mi | in | | | 000 | ó09 | | 00 | | |
| | | | | | | | | | | | 2 | 43 | mi | in | | | 000 | ó09 | | 00 | | |
| | | | | | | | | | | | 2 | 43 | mi | in | | | 01 | ó03 | | 00 | | |
| | | | | | | | | | | | 4 | 59 | mi | in | | | 000 | ó15 | | 00 | | |
| | | | | | | | | | | | 4 | 59 | mi | in | | | 000 | ó14 | | 00 | | |
| | | | | | | | | | | | 4 | 59 | mi | in | | | 000 | ó05 | | 00 | | |
| | | | | | | | | | | | 4 | 59 | mi | in | | | 000 | ó03 | | 00 | | |
| | | | | | | | | | | | 4 | 59 | mi | in | | | 000 | ó03 | | 00 | | |
| | | | | | | | | | | | 4 | 59 | mi | in | | | 000 | ó03 | | 00 | | |
| | | | | | | | | | | | 4 | 59 | mi | in | | | 000 | ó06 | | 00 | | |
| | | | | | | | | | | | 4 | 59 | mi | in | | | 000 | ó06 | | 00 | | |
| | | | | | | | | | | | 4 | 59 | mi | in | | | 000 | ó03 | | 00 | | |
| | | | | | | | | | | | 4 | 58 | m | in | | | 01 | ó02 | | 00 | | |
| | | | | | | | | | | | 4 | 58 | mi | in | | | 000 | ó04 | | 00 | | |
| | | | | | | | | | | | 4 | 58 | mi | in | | | 000 | ó04 | | 00 | | |
| | | | | | | | | | | | | | | | | ô | ôć | ôô | ô | ôô | ôô | |
| | | | | | | | | | | | , | Го | tal | | | | 18 | ó07 | | 01 | | |

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Therefore, I, Dr. Pritam Lal Thapa, KAS, Collector, Land Acquisition (Sub-Divisional Magistrate, Gandoh) in exercise of the powers vested in me under sub-section (1) of section 4 of the Land Acquisition Act, 1990 BK, do hereby notify the land particulars of which are given above is likely to be needed for the construction of Gurakhara Chanser road in Village Chanser Tehsil Bhalessa (Gandoh), District Doda.

Objection, if any, to the acquisition of the above land will be received by the undersigned within fifteen days from the date of publication of this notice personally or through authorized agent.

(Sd.) DR. PRITAM LAL THAPA, KAS,

Collector, Land Acquisition, Sub-Divisional Magistrate, Gandoh.

GOVERNMENT OF JAMMU AND KASHMIR,
OFFICE OF THE COLLECTOR, LAND ACQUISITION
(ASSISTANT COMMISSIONER, REVENUE), KATHUA
RAVI TAWI IRRIGATION COMPLEX, KATHU-184104 (J&K).

Notification No. 1 of 2019 Dated 17-10-2019.

In exercise of powers conferred upon me under sub-section (1) of Section 4 of the Land Acquisition Act, 1990 (Svt.), I, Devinder Paul, KAS, Collector, Land Acquisition, RTIC, Kathua (Assistant Commissioner Revenue, Kathua), do hereby notify that the land, particulars of which are given below is likely to be needed for the public purpose viz. õconstruction of Distributory Chhan Morian-Beri Minor from RD No. 0 to 485ö at Village Chhan Morian, Tehsil Hiranagar, District Kathua.

Any objection with regard to acquisition of above said land will be received by the undersigned in my office located at RTIC, Kathua within 15 days from the date of publication of this notification in the local newspaper.

Particulars of the land

| Name of District | Name of Tehsil | Name of Village | Khasra Nos. | Area |
|---------------------|-------------------|-----------------|-------------|-------|
| ô ô ô ô ô ô ô | ô ô ô ô ô ô ô ô | ô ô ô ô ô | ô ô ô ô ô ô | ô ô ô |
| | | | | K. M. |
| Kathua | Hiranagar | Chhan | 179 min | 04ó01 |
| | | Morian | 181 min | 00ó17 |
| | | | 182 min | 00ó04 |
| | | | 189 min | 00609 |
| | | | 190 min | 01601 |
| | | | 191 min | 01ó16 |
| | | | 195 min | 00ó12 |
| | | | 196 min | 00ó10 |
| | | | 197 min | 00ó15 |
| | | | 198 min | 00ó04 |
| | | | 199 min | 00ó08 |
| | | | 200 min | 00ó15 |
| | | | 201 min | 00ó19 |
| | | | 202 min | 02ó15 |
| | | | 204 min | 00ó18 |
| | | | ô ô ô | ô ô ô |
| | | | Total | 16ó04 |
| | | | ô ô ô | ô ô ô |

(Sd.) DEVINDER PAUL, KAS,

Collector, Land Acquisition, RTIC, Kathua.

OFFICE OF THE COLLECTOR,

LAND ACQUISITION (ADDITIONAL DEPUTY COMMISSIONER, BILLAWAR), DISTRICT KATHUA.

Notification No. ADC/Blr/Acq/22

Dated 27-11-2019.

Subject :ô Notification under sections 4 sub-section (1) of the Land Acquisition Act, 1990 Svt. for construction of Power Receiving Station at Tandi (Billawar), Tehsil Billawar, District Kathua.

In Compliance to Notification No. S. O. 04 dated 31-10-2019 issued by General Administration Department and in the exercise of powers conferred under section 4, sub-section (1) of the Land Acquisition Act, 1990 (Svt.) as amended up-to-date and indent placed by Chief Engineer, Elect. M&RE Wing, Jammu duly endorsed by Executive Engineer, Sub-Transmission Div.óIII, Kathua vide No. STD/III/K/1908-11 dated 29-10-2019, I, Sandesh Kumar Sharma (KAS), Collector, Land Acquisition (Additional Deputy Commissioner), Billawar do hereby notify the land particulars which are given below are required for the public purpose namely for construction of Power Receiving Station at Tandi (Billawar), Tehsil Billawar District Kathua.

Any objection to the acquisition of the said land be filed in the office of the undersigned within 15 days from the date of publication of this notification in the newspapers.

Particulars of the land

| District | Tehsil | Village | Khasra No. | Area |
|----------|----------|---------------|-------------|---------------|
| ôôôôô | ô ô ô ô | ô ô ô ô ô ô ô | ô ô ô ô ô ô | ô ô ô ô ô ô ô |
| | | | | K. M. |
| Kathua | Billawar | Billawar | 18 min | 02600 |
| | | | ôô | ô ô ô ô ô ô ô |
| | | Total | 02600 | |
| | | | ô ô | ô ô ô ô ô ô ô |

(Sd.) SANDESH KUMAR SHARMA, KAS,

Collector, Land Acquisition, (Additional Deputy Commissioner),
Billawar.

OFFICE OF THE COLLECTOR,

LAND ACQUISITION (ADDITIONAL DEPUTY COMMISSIONER, BILLAWAR), DISTRICT KATHUA.

Notification No. ADC/Blr/Acq/20 of 2019

Dated 18-11-2019.

Subject :ô Notification under sections 4, sub-section (1) of the Land Acquisition Act, 1990 Svt. for construction of Veterinary Centre at Kohag, Tehsil Billawar, District Kathua.

In compliance to Notification No. S. O. 04 dated 31-10-2019 issued by General Administration Department and in the exercise of powers conferred under section 4, sub-section (1) of the Land Acquisition Act,1990 (Svt.) as amended up-to-date and indent placed by Director, Animal Husbandry Department, Jammu vide No. DAHJ/Estates/9467 dated 28-10-2019, I, Sandesh Kumar Sharma (KAS), Collector, Land Acquisition (Additional Deputy Commissioner), Billawar do hereby notify the land particulars which are given below are required for the public purpose namely for construction of Veterinary Centre at Kohag, Tehsil Billawar, District Kathua.

Any objection to the acquisition of the said land be filed in the office of the undersigned within 15 days from the date of publication of this notification in the news papers.

Particulars of land

| Name of | Name of | Name of | Khasra No. | Area |
|----------|---------------|---|---|-------|
| District | Village | Tehsil | | |
| ôôôôôô | ô ô ô ô ô ô ô | $\hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o}$ | $\hat{o} \ \hat{o} \ \hat{o}$ | ô ô ô |
| | | | | K. M. |
| Kathua | Billawar | Kohag | 898/156 min | 02600 |
| | | | ôôôôô | ô ô ô |
| | | | Total | 02600 |
| | | | ôôôôô | ô ô ô |

(Sd.) SANDESH KUMAR SHARMA, KAS,

Collector, Land Acquisition (Addl. Deputy Commissioner), Billawar.



JAMMU & KASHMIR GOVERNMENT GAZETTE

ADVERTISEMENTS—C

POLICE HEADQUARTERS, J&K, JAMMU.

Tenders Cancellation Notice

Due to technical reasons and poor competition, NIT Nos. 65 and 69 both dated 30-08-2019 floated by Police Hqrs., J&K to procure UAV, Drone Systems Category 1 and Category 2, respectively, are hereby cancelled.

(Sd.) RAYEES MOHAMMAD BHAT, IPS,

AIG of Police (Provision/Transport), For Director General of Police, J&K, Jammu. 666666

POLICE HEADQUARTERS, J&K, JAMMU.

Extension Notice

In view of administrative reasons the critical dates of e-Tender Notice No. 01 of 2020 dated 08-01-2020 floated for purchase of

- I. Last date for submission of online tenders shall be 03-04-2020 up to 1800 hrs. instead of 20-03-2020 at 1800 hrs.
- II. Last date for opening of technical bids shall be 06-04-2020 at 1100 hrs. instead of 23-03-2020 at 1100 hrs.

Other terms and conditions of the e-Tender shall remain unchanged.

| (Sd.) |
|-------|
|-------|

AIG of Police (Provision/Transport) For Director General of Police, J&K, Jammu.

49. ميمين جميع المعالم المع



رجسر ڈنمبر ہے کے۔33

सत्यमेव जयते

جمول ممركورمنط كرط

جلدنمبر 133_ جمول مورخه 4 جون 2020ء بمطابق 14 حبيس ها 1942 ويروار نمبر 10

إشتهارات

ازعدالت سب جج جود گیشل مجسٹریٹ درجہاق ل جموں سرکار بنام کرن مجنڈ اری وغیرہ مقدمہ علت نمبر 04 سال 2015ء تھانہ پولیس وومین سیل جموں بجرائم زیرد فعہ 2017 / RPC 498-A

وارنٹ کشتی عام بمنشاء دفعہ 512 ض ف

مگام بنام: المکاران پولیس ریاست جمول وکشمیر

بسرگاه مقدمه مثل نمبر 5 کے چالان متدائرہ 10 2 - 4 - 0 - 1 0

فیصله 2020-01 ابعنوان سرکار بنام کرن بھنڈاری وغیرہ میں ملزمه مسمات کرن

زوجه امین ساکنه پریم نگرنز د جوگی گیٹ جمول عدالت منداسے غیر حاضر ہو چکی ہے۔
ملزمه کےخلاف کاروائی زیر دفعه 5 1 کی فی بعمل لائی جاتی ہے۔
الہٰذا آپ جملہ المکاران پولیس جمول وکشمیرکو بذریعہ وارنٹ ہذا تھم واختیار دیا

جاتا ہے کہ ملزمہ فدکور جہال کہیں بھی ہو،کو گرفار کر کےعدالت مندامیں پیش

جاتا ہے کہ ملزمہ فدکور جہال کہیں بھی ہو،کو گرفار کر کےعدالت مندامیں پیش

کریں ۔ وارنٹ بذاتا دستیا بی ملزمہ زیر کارر ہےگا۔تحریر 2020 - 10 - 11

د سخط : سب جج جوڈ یشل مجسٹریٹ درجہاوّ ل جموں۔

ازعدالت فارسٹ جوڈ کشل مجسٹریٹ سرینگر محدیوسف میر بنام سرورخان

برائم زیردفعه . 138 N. I. Act

وارنٹ گرفتاری عام زیرد فعہ 512 ض ف

بخلاف ملزم: سرورخان ولدنا صراحمه خان ساکنه 91 منی کالونی چهانپوره سرینگر پروپرائٹر میڈیا آرٹ مووینر پروڈکشن۔

مقدمه مندرجہ عنوان اُلصدر میں ملزم متذکرہ صدر عرصہ دراز سے غیر حاضر چلا آرہا ہے ،اس کو بار ہابطریق معمول طلب کیا گیا ہے ، اِلاتا ہنوز دستیاب نہ ہوا ، تمیل کنندہ نے اپنے رپورٹ میں تحریری طورا ظہار کیا کہ ملزم مٰدکور کا کوئی اتہ پتہ نہ ہے اور اُس کی دستیا بی ناممکن ہے۔ پبلک پراسِکوٹر نے اپنے بیان میں سراجلاس اظہار کیا کہ ملزم مٰدکور مفرور ہے اس طور عدالت مٰہ اکو اطمینان ہوا ہے کہ ملزم کو بطریق معمول طلب کرنا ناممکن ہے۔

لہذاتھم ہوا کہ ملزم متذکرہ صدراند حدود ریاست جموں وکشمیر جہاں کہیں بھی دستیاب ہو،اُسے گرفتار کر کے عدالت مذامیں پیش کریں۔درج رہے کہ وارنٹ مذاتا دستیا بی ملزم زیر کار رہےگا۔ تحریراُلصدر 2019-12-18

> سركار بنام اويس يوسف كابلى وغيره علت نمبر 28 سال 2014ء تھانہ يوليس كوشى باغ

جرائم زیردفعات RPC 420,120 - B,66,GD / I.T. Act

وارنٹ گرفتاری عام زیرد فعہ 512 ض ف

بخلاف ملزم: اولیس بوسف کا بلی ولد مجر بوسف سا کنه ننده ریشی کالونی بمنه سرینگر مقدمه مندرجه عنوان اُلصدر میں ملزم متذکره صدر عرصه دراز سے غیر حاضر چلا آریا ہے اس کو بار ہا بطریق معمول طلب کیا گیا ہے۔ اِلاتا ہنوز دستیاب نہ ہوا تغییل کنندہ نے اپنے رپورٹ میں تحریری طورا ظہار کیا کہ ملزم مذکور کا کوئی انہ پتہ نہ ہے اوراُس کی دستیا بی ناممکن ہے۔ پَبلک پراسِکیوٹر نے اپنے بیان میں سراجلاس اظہار کیا کہ ملزم مٰدکورمفرورہے۔ اس طورعدالت مندا کو اظمینان ہوا ہے کہ ملزم کو بطریق معمول طلب کرنا ناممکن ہے۔

لہذاتھم ہوا کہ ملزم متذکرہ صدراندر حدودریاست جموں وکشمیر جہاں کہیں بھی دستیاب ہو، اُسے گرفتار کرکے عدالت ہذا میں پیش کریں۔ درج رہے کہ وارنٹ ہذاتا دستیا بی ملزم زیرکاررہے گا۔ تحریراُلصدر 2019-12-16

دستخط: فارسٹ جوڈیشل مجسٹریٹ درجہاوّ ل سرینگر۔

ازعدالت منصف جوڈیشل مجسٹریٹ درجہاوّ ل تھنہ منڈی

سرکار بنام بهادرخان علت نمبر 10سال 2014ء تھانہ بولیس تھنہ منڈی

بجرائم زير دفعات RPC / 376 / 376 / 366

وارنٹ تشتی عام بمنشاء دنعہ 512 ض

بخلاف ملزم (1) بهادرخان ولدقاسم دین ساکنه بهی نمبل مخصیل کوٹرنکه شلع را جوری۔ (2) مختیاراحمد ولدعبدالغنی ساکنه کھٹیان مخصیل کالاکوٹ ضلع را جوری۔

حُكم بنام الإكاران يوليس رياست جمول وتشمير

مقدمہ مندرجہ عنوان اُلصدر میں ملزم بعد کرنے اِر تکاب جرائم مقدمہ ہذا سے پس و پیش ہو چکا ہے جس کی عدم حاضری میں پی او نے چالان عدالت ہذا میں پیش کیا۔ پی او نے إستدعا کی کہ ملزم اندر حدود ریاست جمول وکشمیر دستیاب نہ ہوا ہے ، اس نسبت بیان ایس آج او و تعمیل کنندہ قلمبند کئے گئے۔ جس میں انہوں نے بیان دیا کہ ملزم مذکور کی تلاش ملحقہ علاقہ جات وگر دونواح میں کی گئی لیکن ملزم مذکور کہیں بھی دستیاب نہ ہوا۔ اِستدعا ہے کہ ملزم مذکور کے خلاف کاروائی زیر دفعہ 512 ض ف عمل میں لائی جائے۔ راقم نے بیان O S و تعمیل کنندہ کا بغور ملاحظہ کیا جس سے عیاں میں لائی جائے۔ راقم نے بیان 9 جا کی مذکور کے خلاف کاروائی زیر دفعہ 512 ض ف عمل میں لائی جا سکتی ہے، ملزم مذکور کے خلاف کاروائی زیر دفعہ 512 ض ف عمل میں لائی جا سکتی ہے، ملزم مذکور کے خلاف کاروائی زیر دفعہ 512 ض ف عمل میں لائی جا سکتی ہے، ملزم مذکور کے خلاف کاروائی زیر دفعہ 512 ض ف عمل میں لائی جا تی ہے۔

للہذا المکاران پولیس ریاست جموں و کشمیر کو بذریعہ وارنٹ مشتی زیردفعہ 512ض فی محمول و کشمیر کو بذریعہ وارنٹ مشتی زیردفعہ 512ض ف محمم و اختیار دیا جاتا ہے کہ وہ ملزم مذکور کو اندر حدود ریاست جموں وکشمیر جہاں کہیں بھی دستیاب ہو، گرفتار کر کے عدالت ہذا میں پیش کریں ۔ وارنٹ ہذا تا وستیا بی ملزم زیر کارر ہے گا۔ تحریر 2019 - 18

دستخط: منصف جود ميشل مجسر يك درجهاوّ ل تصنه مندى _

ازعدالت منصف ایر بیشنال بیشل موبائل مجسٹریٹ تھنہ منڈی سرکار بنام محمد ارشادوغیرہ علت نمبر218سال 2013ء تھانہ پولیس تھنہ منڈی

بجرائم زیردفعات 3PCA-188-148-353-336-427-147-148 RPC

وارنٹ مشتی عام بمنشاء دفعہ 512 ض ف

بخلاف ملزم: محمد شریف ولدعبدل حمید قوم بکروال ساکنه راجدهانی مخصیل تهنه منڈی

حُكم بنام: المكاران بوليس رياست جمول وتشمير

مقدمه مندرجه عنوان الصدر میں ملزم بعد کرنے اِر تکاب جرائم مقدمه منداسے پیش ہو چکاہے جس کی عدم حاضری میں پی او نے چالان عدالت مندا میں پیش کیا۔ پی او نے چالان عدالت مندا میں پیش کیا۔ پی او نے اِستدعاکی کہ ملزم اندر حدود ریاست جمول وکشمیر دستیاب نه ہوا ہے، اس نسبت بیان ایس انچاو و تعمیل کنندہ قلمبند کئے گئے۔ جس میں انہوں نے بیان دیا کہ ملزم مذکور کی تلاش ملحقہ علاقہ جات وگر دونواح میں کی گئی لیکن ملزم مذکور کہیں بھی دستیاب نه ہوا۔ اِستدعاہے کہ ملزم مذکور کے خلاف کاروائی زیر دفعہ 512 ض ف عمل میں لائی جائے۔ راقم نے بیان O SHO و تعمیل کنندہ کا بغور ملاحظہ کیا جس سے عیاں مواکہ ملزم مذکور کی گرفتاری بطریق معمول عمل میں نہ لائی جاسکتی ہے ملزم مذکور کے خلاف کاروائی زیر دفعہ 512 ض ف عمل میں لائی جات ہے ملزم مذکور کے خلاف کاروائی زیر دفعہ 512 ض ف عمل میں لائی جاتی ہے۔ خلاف کاروائی زیر دفعہ 512 ض ف عمل میں لائی جاتی ہے۔

لہذا اہلکاران پولیس ریاست جموں و کشمیر کو بذریعہ وارنٹ کشتی زیردفعہ 512ض فست میں اور بذریعہ وارنٹ کشتی زیردفعہ 512ض فستی و اختیار دیا جاتا ہے کہ وہ ملزم مذکور کو اندر حدود ریاست جموں وکشمیر جہال کہیں بھی دستیاب ہو،گرفتار کر کے عدالت ہذا میں پیش کریں۔وارنٹ ہذا تا دستیا بی ملزم زیر کارر ہے گا۔ تحریر

دستخط: منصف ایدیشنان بیش موبائل مجسٹریٹ تھنہ منڈی۔

ازعدالت منصف جود بیشل مجسٹریٹ درجہاق ل کوٹرنکہ سرکار بنام عبدلرشیدوغیرہ علت نمبر 50سال 2019ء تھانہ پولیس کنڈی

برائم زيرد فعات 341,323,325

وارنٹ شنی زیردنعہ512 ض ف

حُكم بنام: المكاران بوليس رياست جمول وتشمير

معاملہ مندرجہ عنوان اُلصدر میں ملزم کو بار ہابذر بعہ وارنٹ گرفتاری بلا ضانتی طلب کیا گیا ہے، اِلا ملزم کی دستیابی نہ ہوئی ہے اور وارنٹ ہذا پر تعمیل آئی ہے کہ ملزم آئی ہے کہ ملزم آئٹ ولدحسن محدسا کنہ موہڑ مخصیل کوٹرنکہ گھر سے فرار ہے اور روپوش ہوگیا ہے جس

56۔ جموں وکشمیر گورنمنٹ گزٹ نمبر 10 مورخہ 4 جون 2020ء بسطا بق 14 حیسٹھا 1942 فیمیمہ ت سے ملزم کی دستیا بی بطریق آسانی مشکل ہے۔

لہذا ملزم کےخلاف کاروائی زیر دفعہ 512 ض ف بعمل لائی جا کراہلکاران پولیس ریاست جموں وکشمیرکوحکم واختیار دیا جا تا ہے کہ ملزم متذکرہ بالا جہاں کہیں بھی اندر حدود ریاست دستیاب ہوتو اُسے فوراً گرفتار کرکے عدالت مہذا میں پیش کریں۔ تحریرالصدر۔

دستخط: منصف جود يشل مجستريث درجباق ل ورئكه



THE

JAMMU & KASHMIR GOVERNMENT GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô HEALTH AND MEDICAL EDUCATION DEPARTMENT

Notification

Jammu, the 3rd January, 2020.

SO-02.66In exercise of the powers conferred by sub-section (4) of section 9 of the Transplantation of Human Organs and Tissues Act, 1994, the Lieutenant Governor hereby constitute an Authorization Committee for Jammu Division consisting of following, namely :ô

1. Principal, Government Medical College, Jammu Convenor

2. Director, Health Services, Jammu

Member

- - 3. Head of Department, Immunology, Member Government Medical College, Jammu
 - 4. Head of Department, Surgery, Government Member Medical College, Jammu
 - 5. Head of Department, Medicine, Government Member Medical College, Jammu
 - 6. Head of Department, Ophthalmology, Member Government Medical College, Jammu.

By order of the Lieutenant Governor of Union Territory of Jammu and Kashmir.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department.



THE

JAMMU & KASHMIR GOVERNMENT GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HEALT H AND MEDICAL EDUCATION DEPARTMENT

Notification

Jammu, the 3rd January, 2020.

SO-03.66In exercise of the powers conferred by sub-section (4) of section 9 of the Transplantation of Human Organs and Tissues Act, 1994, the Lieutenant Governor hereby constitute an Authorization Committee for Kashmir Division consisting of following, namely :ô

1. Director, SKIMS

Convenor

2. Principal, Government Medical College, Srinagar Member

3. Director Health, Services, Kashmir Member

4. Head of Department, Immunology SKIMS Member

5. Head of Department, General Surgery, SKIMS Member

6. Head of Department, General Medicine, SKIMS Member

7. Head of Department, Ophthalmology, Government Member Medical College, Srinagar

8. Head of Department, Department of Member Ophthalmology, Government Medical College, SKIMS, Bemina, Srinagar

9. Law Officer, SKIMS

Member

By order of the Lieutenant Governor of Union Territory of Jammu and Kashmir

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department.



THE

JAMMU & KASHMIR GOVERNMENT GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATô DEPARTMENT OF LAW, JUSTICE AND PARLIAMENTARY AFFAIRS

(Subordinate Legislation Section)

Notification

Jammu, the 6th January, 2020.

SO-04.66In exercise of the powers conferred by section 3 of the Jammu and Kashmir Public Premises (Eviction of Unauthorized Occupants) Act, 1988, the Government hereby appoint the following officer(s) as õEstate Officersö for the purposes of the Act in respect of the premises shown against each :ô

Mr. Chamail Singh, Under Secretary, Legislative Assembly Legislators Hostel, Jammu

Mr. Qazi Mushtaq Ahmad, Legislators Hostel, Srinagar Watch and Ward Officer, Legislative Assembly

By order of the Lieutenant Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department.



THE

JAMMU & KASHMIR GOVERNMENT GAZETTE

PART III

Laws, Regulations and Rules passed thereunder.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ GENERAL ADMINISTRATION DEPARTMENT

Notification

Jammu, the 17th of June, 2020.

S. O.-192.ô In exercise of the powers conferred by the proviso to Article 309 of Constitution of India, the Lieutenant Governor hereby directs that notwithstanding anything to the contrary contained in the Jammu and Kashmir Civil Services (Classification, Control and Appeal) Rules, 1956, or any other rule, notification, recruitment rules of any service

- 1. Short title and commencement.ô (1) These rules may be called the Jammu and Kashmir Probationer (Condition of Service, Pay and Allowances) and Fixation of Tenure Rules, 2020.
 - (2) These rules shall come into force from the date of notification.
- **2. Period of probation.**ô No person shall be eligible for confirmation as a member of a service or class till he has been on probation in such service or class continuously or in aggregate for a period of two years :

Provided that nothing shall debar the Government from extending the period of probation of a probationer who has failed to acquire the prescribed qualification or to pass the prescribed test provided that the period shall extend in no case for more than two years:

Provided further that the Government may extend the period of probation of a probationer for another two years under these rules, if the probationer fails to meet the requirements or standards of the job.

- **3. Pay and allowances during probation.**ô (1) During the period of probation, the appointee under these rules shall be entitled to the minimum of pay level applicable to the post against which he is appointed.
- (2) Every appointee under these rules shall, after completion of probation, be entitled to fixation of pay in the pay level applicable to the post against which he is appointed.
- (3) The appointee under these rules shall be entitled to Annual Increment, Dearness Allowance, House Rent Allowance and City

> Provided that the appointee shall be entitled to benefits under the Medical Attendance Rules and Leave Rules from the date of his appointment itself.

- **4. Suspension/Discharge during probation.**ô (1) At any time before the expiry of the period of probation, the appointing authority mayô
 - (a) suspend the probation of a probationer and discharge him from the service for want of vacancy; and
 - (b) at his discretion, terminate the probation of a probationer and discharge him from service.
- (2) If within the prescribed period of probation, the probationer fails to acquire the prescribed qualifications or to pass the test, if any prescribed, or to acquire such other qualifications as may be considered by the Government to be equivalent to said special qualification or special posts, the appointing authority shall forthwith by order, discharge him from service.
- (3) If such probationer has appeared within the prescribed period of probation for any such test or any examination in connection with the acquisition of such qualification having passed all other tests and acquired all the other qualifications, and the results of the tests or examinations for which he has so appeared are not known before the expiry of such period, he shall continue to be on probation, until the publication of the results of the tests or examinations for which he has appeared or the first of them in which he fails to pass, as the case may be. In case the probationer fails to pass any of the tests or examinations for which he has so appeared, the appointing authority shall forthwith by order, discharge him from the service.
- (4) Where a probationer has, before he commenced his probation, already acquired any special qualification or passed any special test or has acquired such other qualification as may be considered by the

- **5.** Condition of probation.ô (1) If at the end of the prescribed period of probation, the appointing authority considers the probationer to be suitable for membership, it shall as soon as possible, or in cases falling under sub-rule (3) of rule 4 of these rules as soon as possible after the probationer has passed the tests and examinations for which he has appeared, issue an order declaring the probationer to have satisfactorily completed his period of probation, except in cases where the period of probation has been extended under rule 2 of these rules. On the issue of such order, the probationer shall be deemed to have satisfactorily completed his period of probation on the date of the expiry of the prescribed period of probation.
- (2) In cases not falling under sub-rule (3) of rule 4 of these rules, if no order is issued, by the appointing authority under sub-rule (1) of this rule within ninety days after the expiry of the prescribed period of probation, the probationer shall be deemed to have satisfactorily completed his period of probation on the date of the expiry of the prescribed period of probation, except in cases where the period of probation has been extended under rule 2 of these rules.
- (3) If the candidate has passed the tests and examinations for which he has appeared and no order is issued under sub-rule (1) by the appointing authority within ninety days after the expiry of the prescribed period of probation or within thirty days of the publication of the results of such tests and examinations, whichever is later, the probationer shall be deemed to have satisfactorily completed his period of probation on the date of the expiry of the prescribed period of probation, except in cases where the period of probation has been extended under rule 2 of these rules.
- **6. Fixed tenure of five years on initial appointment.** ô The appointee under these rules shall have to necessarily work for a period of five years on the post against which he has been initially appointed

Provided that any person appointed against any available vacancy on the basis of being a Resident of Backward Area, adjoining Line of Actual Control or International Border shall serve in such areas for a period of not less than seven years.

- 7. Appeal.ô (1) The authority competent to entertain an appeal under the Jammu and Kashmir Civil Services (Classification, Control and Appeal) Rules, 1956 may revise any order discharging a probationer under any of the provision referred to in these rules, on an appeal filed within ninety days of the date of receipt of such order by the probationer concerned.
- (2) When an order discharging a probationer is set aside on revision under sub-rule (1) of this rule and the probationer is restored to the service, the period on and from the date of discharge to the date of such restoration may be treated as duty by the appointing authority except for purposes of probation. The period of probation undergone by such probationer at the time of his discharge shall, however, count towards the period of probation prescribed by the rule applicable to him.
- (3) Such probationer may during the period on and from the date of his discharge to the date of his restoration be paid such pay and allowances not exceeding the pay and allowances to which he would have been entitled if he had not been discharged as the authority passing the order under sub-rule (1) may determine.
- **8.** Other conditions of the service.ô Other conditions of service including seniority, age, qualification, discipline, conduct and other allied matters shall be governed by the recruitment rules of the service to which the post to which the person has been appointed belongs, besides other rules, regulations, other rules, regulations June and orders in vogue in the Union Territory of Jammu and Kashmir.

9. Exemption of certain Class/Category of post/service.ô The Government, in General Administration Department, may exempt any class/category of post or service from the provisions of this notification and for such class/category of post or service, the provisions of these rules contained in the Jammu and Kashmir Civil Services (Classification, Control and Appeal) Rules, 1956 shall apply.

By order of the Lieutenant Governor.

(Sd.) DR. FAROOQ AHMAD LONE, IAS,

Secretary to the Government.



THE

JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I-B

Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT 6 ODEPARTMENT OF RURAL DEVELOPMENT AND PANCHAYATI RAJ

Notification

Srinagar, the 24th of October, 2019.

SRO-646.óóIn exercise of the powers conferred by clause (b) of sub-section (1) read with sub section (4) of section 9 of the Jammu and Kashmir Panchayati Raj Act, 1989 and in partial modification of notification SRO-420 of 2019 dated 20-06-2019, the Government hereby appoint the following Administrator (s) in respect of Halqa Panchayat (s) of

2 The J&K Govt. Gazette, 24th Oct., 2019/2nd Kart., 1941. [No. 30-g $\hat{0}$ $\hat{$

| S. No. | Name of Administrator | Replacement by Officer with designation | District | Block | Halqa Panchayat | | | | | |
|-----------|--|---|------------------------|------------------------|---|--|--|--|--|--|
| ô ô 1 | ô ô ô ô ô ô ô | 0 | ô ô ô ô 6 4 | ô ô ô ô ô 5 | ô ô ô ô ô ô ô ô 6 | | | | | |
| ô ô 1. | ô ô ô ô ô ô Mr Javid Ahmad Hakak, SMS, Pattan | ô ô ô ô ô ô ô ô Mr Mohammad Yaqoob Sheikh, SDAO | ô ô ô ô o Baramulla | ô ô ô ô ô Singhpora | ô ô ô ô ô ô ô ô ô PH-17 Khanpeth/ Hartreth-A PH-21 Mirgund-B PH-24 Singhpora | | | | | |
| 2. | Mohammad Yaqoob Sheikh Sub- Divisional Agricultural Officer, Pattan | Mohammad Shafi Wani, Assistant Director, Fisheries Baramulla | | Wagoora | PH-10 Hail Jageer PH-11 Kachaw- muqam-A PH-12 Kachaw- muqam-B PH-13 Kakawthal-A PH-14 Kakawthal-B | | | | | |
| 3. | Bolanath Sharma, HDO, Horticulture | Mushtaq Ahmad Ahanger, AE, REW, Dadsara/ Pulwama | Pulwama | Shadimarg | Chandpora Rajpora-A Hawl Nikas Bellow | | | | | |
| 4. | Mohd Sultan Sofi, HM, Education | Mohammad Waseem Gatoo, AE, REW, Shadimarg | Pulwama | Pulwama | Tahab Tengpona Tikken Batpora Trichal Uricharsoo Arigam-A Arigam | | | | | |
| 5. | Sh Jailalrakwal, Prpl. HSS, Gundla, Edu., Deptt. | Sh. Kuldeep Krishan Kouli, AEO, Nagrota | Jammu | Nagrota | Marh | | | | | |

By order of Government of Jammu and Kashmir.

(Sd.) SHEETAL NANDA, IAS,

Secretary to the Government.



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JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT 66HOME DEPARTMENT

Notification

Srinagar, the 25th of October, 2019.

SRO-647.66Whereas, on 15-01-2019, Police Station, Bijbehara received a docket from ASI Mohammad Ramzan No. 20/A of P/S, Bijbehara to the effect that during naka checking the police party apprehended one person who was identified as Tariq Ahmad Malik S/o Mohammad Afzal R/o Wanpora, Kulgam and from whose possession Rs. 2,30,000/- Indian Currency and blank letter heads of HM outfit were recovered; and

2. Whereas, a case FIR No. 07/2019 under sections 13, 17 ULA(P) Act, 1967 was registered in P/S, Bijbehara and investigation of the case was taken up; and

- 3. Whereas, during the course of investigation, recovered Indian currency and blank letter heads were seized as piece of evidence. Also during investigation, the accused namely; Tariq Ahmad Malik on questioning disclosed that he is affiliated with HM outfit and an active terrorist namely; Hilal Ahmad Wani @ Abu Maaz (killed) R/o Muchwa, Kulgam handed over the amount along with these blank letter heads for further distribution among youth for carrying subversive activities in the valley; and
- 4. Whereas, the investigation conducted, *prima facie*, established the commission of offences punishable under sections 13 and 17, of the Unlawful Activities (Prevention) Act, 1967, against the accused persons namely; Tariq Ahmad Malik S/o Mohd Afzal R/o Wanpora, Kulgam and Hilal Ahmad Wani @ Abu Maaz S/o Mohammad Akram Wani R/o Muchwa Kulgam (killed); and
- 5. Whereas, the Authority appointed by the State Government under sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, has independently scrutinized the Case Diary file and all the other relevant documents relating to the case and has come to a definite conclusion that this is a fit case for accord of prosecution sanction against the said accused person; and
- 6. Whereas, after perusing the Case Diary, the relevant documents and also taking into consideration the observations/views of the Authority appointed under sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, the State Government is of the view that there is sufficient material and evidence available against the accused person for his prosecution under the aforesaid provisions of law.

Now, therefore, in exercise of powers conferred by sub-section (2) of section 45 of the Unlawful Activities (Prevention) Act, 1967, the State Government hereby accords sanction for launching prosecution against the accused person namely Tariq Ahmad Malik S/o Mohammad Afzal R/o Wanpora, Kulgam for the commission of offences punishable under sections 13, 17 of Unlawful Activities (Prevention) Act, 1967, in case FIR No. 07/2019 of Police Station, Bijbehara.

| By | order | of | Government | of | Jammu | and | Kashn | nir. | | |
|----|-------|----|------------|-----|----------|-------|---------|------|-------|-------|
| | | | | | (Sd.) | | | | | |
| | | | | Pri | ncipal S | Secre | tary to | the | Gover | nment |

Home Department.



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JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66YOUTH SERVICES AND SPORTS DEPARTMENT

Notification

Srinagar, the 25th of October, 2019.

SRO-682.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Youth Services and Sports (Gazetted) Service for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) SARMAD HAFEEZ, IAS,

Secretary to the Government, Youth Services and Sports Department. ô ô ô ô

| S. | Name of the | Number | r Pay band/scale of the Cad | | | | | | | | |
|-----|--------------------|-----------------------|-----------------------------|----------|--|--|--|--|--|--|--|
| No. | Post | of posts | post with Grade Pay | | | | | | | | |
| ôô | ô ô ô ô ô ô ô ô ô | ô ô ô ô ô ô ô ô ô ô ô | ô ô ô | | | | | | | | |
| 1. | Joint Director | 01 | Level-12 (78800-209200) I | Division | | | | | | | |
| 2 | DYSSOøs | 02 | Level-10A (56600-179800) | UT | | | | | | | |
| 3. | ZPEOøs | 12 | Level-6F (40800-129200) | UT | | | | | | | |
| 4. | Physical Education | 15 | Level-6F (40800-129200) | UT | | | | | | | |
| | Lecturers | | , | | | | | | | | |
| | ô ô ô ô ô ô ô ô ô | ôôôô | | | | | | | | | |
| | Total | 30 | | | | | | | | | |
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(Sd.) SARMAD HAFEEZ, IAS,

Secretary to the Government, Youth Services and Sports Department.



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JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66YOUTH SERVICES AND SPORTS DEPARTMENT

Notification

Srinagar, the 25th of October, 2019.

SRO-683.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Youth Services and Sports (Subordinate/Non-Gazetted) Service for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) SARMAD HAFEEZ, IAS,

Secretary to the Government, Youth Services and Sports Department. ô ô ô ô

| S. No. | Name of the Post | | Pay band/scale of the post with Grade Pay | Cadre |
|-----------|---|----------|--|----------------------|
| | | ô ô ô ô | ô ô ô ô ô ô ô ô ô ô ô ô Clevel-6E (35900-113500) | |
| 2. | Physical Education Teachers | 176 | Level-5 (29200-92300) | District |
| 3. | Scout Organizer | 03 | Level-6 (35400-112400) | District |
| 4. | Band Master | 02 | Level-4 (25500-81100) | District |
| 5. | Physical Training Instructor | 02 | Level-6 (35400-112400) | District |
| 6. | Coach | 02 | Level-6 (35400-112400) | District |
| 7. | Head Assistant | 02 | Level-6-B (35600-112800) | District |
| 8. | Sr. Assistant | 02 | Level-5 (29200-92300) | District |
| 9. | Driver | 01 | Level-2 (19900-63200) | Division |
| 10. | Jr. Assistant | 15 02 | Level-4 (25500-81100) Level-4 (25500-81100) | District Division |
| 11. | Orderly/Class-IV | 06 02 | SL-1 (14800-47100) SL-2 (15900-50400) | District Division |
| 12. | Groundsmen ô ô ô ô ô ô ô ô ô Total ô ô ô ô ô ô ô ô ô | 313 | SL-1 (14800-47100) | District |

(Sd.) SARMAD HAFEEZ, IAS,

Secretary to the Government, Youth Services and Sports Department.



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JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I-B

Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66CIVIL AVIATION DEPARTMENT

Notification

Srinagar, the 25th of October, 2019.

SRO-684.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Civil Aviation (Gazetted) Service for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ROHIT KANSAL, IAS,

Principal Secretary to Government, Civil Aviation Department.

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| S. | Name of the | Number | Pay band/scale | Cadre | | | | |
|-----|---------------------------------|----------|--------------------------|---|--|--|--|--|
| No. | Post | of posts | of the post with | UT/Division/ | | | | |
| | | | Grade Pay | District | | | | |
| ôô | ô ô ô ô ô ô ô ô | ô ô ô | ô ô ô ô ô ô ô ô ô | $\hat{o} \ \hat{o} \ \hat{o} \ \hat{o} \ \hat{o}$ | | | | |
| 1. | Commissioner, Civil Aviation | 01 | Level-14 (144200-218200) | UT of J&K | | | | |
| 2. | Quality Control Manager | 01 | Level-8 (9300-34800) | UT of J&K | | | | |
| 3. | Accounts Officer | 01 | Level-8 (47600-151100) | UT of J&K | | | | |
| 4. | Administrative Officer | 01 | Level-8 (47600-151100) | UT of J&K | | | | |
| | ô ô ô ô ô ô ô ô ô | ô ô ô | | | | | | |
| | Total | 04 | | | | | | |
| | ô ô ô ô ô ô ô ô ô | ô ô ô | | | | | | |

(Sd.) ALI MOHAMMAD KHAN,

Under Secretary to Government, Civil Aviation Department.



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JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66DEPARTMENT OF TRIBAL AFFAIRS

Notification

Srinagar, the 25th of October, 2019.

SRO-688.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Department of Tribal Affairs (Subordinate/Non-Gazetted) Service for the Union Territory of Ladakh shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ABDUL MAJID BHAT,

Secretary to the Government, Department of Tribal Affairs.

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Non-Gazetted posts of Union Territory of Ladakh (Directorate of Tribal Affairs, J&K)

| S. | Name of the | Number | Pay band/scale | Cadre |
|------|-------------------|----------|-------------------|----------------|
| No. | Post | of posts | of the post with | UT/Divisional/ |
| | | | Grade Pay | District |
| ôôó | | ôôôôô | ô ô ô ô ô ô ô ô | ô ô ô ô ô ô |
| 1. A | ccounts Assistant | 02 | L-5 (29200-92300) | Div. Cadre |
| 2. S | enior Assistant | 02 | L-5 (29200-92300) | Div. Cadre |
| 3. O | orderlies | 06 | SL1 (14800-47100) | Div. Cadre |
| ô | ô ô ô ô ô ô ô | ô ô ô ô | | |
| T | otal | 06 | | |
| ô | ô ô ô ô ô ô ô | ô ô ô ô | | |

Schedule-I to SRO-688 of 2019 dated 25-10-2019.

Non-Gazetted posts of Union Territory of Ladakh (J&K Advisory Board for Development of Gujjar and Bakerwal)

| | S. | | Na | m | e c | of t | he | | Number | | | | | Pay band/scale | | | | | | | Cadre | | | | | | |
|---|-----|---|------|---|-----|------|----|----------|--------|---|---|------------------|-----|----------------|---|----|---|----------------|---|---|-------|------|-----|---|---|---|---|
| N | Vо. | | Post | | | | | of posts | | | | of the post with | | | | | | UT/Divisional/ | | | | | | | | | |
| | | | • | | | | | | | | | (| Gra | ade | P | ay | | | | | D | istı | ict | | | | |
| ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô |



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JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66DEPARTMENT OF TRIBAL AFFAIRS

Notification

Srinagar, the 25th of October, 2019.

SRO-689.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Department of Tribal Affairs (Gazetted) Service for the Union Territory of Ladakh shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ABDUL MAJID BHAT,

Secretary to the Government, Department of Tribal Affairs.

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Gazetted posts of Union Territory of Ladakh (Directorate of Tribal Affairs, J&K)

| S. | Name of the | Number | Pay band/scale | Cadre | | | | |
|------|--------------------|--|---|----------------|--|--|--|--|
| No. | Post | of posts | of the post with | UT/Divisional/ | | | | |
| | | | Grade Pay | District | | | | |
| ôôô | ô ô ô ô ô ô | $\hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o} \hspace{0.1cm} \hat{o}$ | $\hat{0} \ \hat{0} \ \hat{0}$ | ô ô ô ô ô ô | | | | |
| 1. D | istrict Tribal Wel | fare 02 | L-8 (47600-151100) | UT Cadre | | | | |
| O | fficer | | | | | | | |
| ô | ô ô ô ô ô ô ô | ô ô ô ô ô | | | | | | |
| To | otal | 02 | | | | | | |
| ô | ô ô ô ô ô ô ô | ô ô ô ô ô | | | | | | |

Schedule-I to SRO-689 of 2019 dated 25-10-2019.

Gazetted posts of Union Territory of Ladakh (J&K Advisory Board for Development of Gujjar and Bakerwal)

| | S. | | Name of the | | | | | Number Pay | | | y ł | oand/scale | | | | Cadre | | | | | | | | | | | |
|---|-----|------|-------------|---|---|---|----------|------------|---|------------------|-----|------------|---|---|----------------|-------|-----|---|----|---|---|---|---|---|------|------|---|
| N | Vо. | Post | | | | | of posts | | | of the post with | | | | | UT/Divisional/ | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | (| Gra | ade | P | ay | | | | | D | istı | rict | , |
| ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |



THE

JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66HEALTH AND MEDICAL EDUCATION DEPARTMENT

Notification

Srinagar, the 25th of October, 2019.

SRO-70166In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Indian System of Medicine (Gazetted) Service for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health & Medical Education Department. ô ô ô ô

| S. | Name of the | Number | Levels | Pay | Cadre |
|-----|--------------------------------|-----------|---------|--------------|-------|
| No. | Post | of posts | | Structure | |
| ôô | ô ô ô ô ô ô ô ô | | | | |
| 1. | Medical Officer (Unani) | 04 | Level-9 | 52700-166700 | UT |
| 2. | Medical Officer (Ayurvedic) | 04 | Level-9 | 52700-166700 | UT |
| 3. | Medical Officer | 04 | Level-9 | 52700-166700 | UT |
| | (Homeopathic) | | | | |
| | ô ô ô ô ô ô ô ô | ô ô ô ô ô | | | |
| | Total | 12 | | | |
| | ô ô ô ô ô ô ô ô | ôôôôô | | | |

(Sd.) JAVID AHMAD MALIK, KAS,

Under Secretary to Government, Health & Medical Education Department.



THE

JAMMU & KASHMIR GOVERNMENT GAZETTE

PART I-B

Jammu and Kashmir Government-Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66SCHOOL EDUCATION DEPARTMENT

Notification

Srinagar, 25th of October, 2019.

SRO-826.ô In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the University of Kashmir (Gazetted) for the Union Territory of Jammu and Kashmir, upon exclusion of the posts of Union

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) TALAT PARVEZ ROHELLA,

Secretary to Government, High Education Department.

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University of Kashmir:

A. Teaching Faculty (Gazetted):

Sactioned Gazetted Posts at University of Kashmir

| S. Position S No. ô ô ô ô ô ô ô ô ô ô ô ô 1 2 66666666666666666666666666666666666 | 3 | 4 | 5 |
|---|-------------|-------------|-------|
| 1. Professors | 65 | 37400-67000 | 10000 |
| 2. Associate Professors | 125 | 37400-67000 | 9000 |
| 3. Assistant Professors | 344 óóóó | 15600-39100 | 6000 |
| Total | 534 óóóó | | |

B. Sanctioned Non-Teaching Position Gazetted Positions:

| 1. | Vice-Chancellor | 01 | 75000 | 5000 |
|----|------------------------------|----|-------------|-------|
| 2. | Registrar | 01 | 37400-67000 | 10000 |
| 3. | Controller | 01 | 37400-67000 | 10000 |
| 4. | Director IT & SS | 01 | 37400-67000 | 10000 |
| 5. | Additional Controller | 01 | 37400-67000 | 8900 |
| 6. | Joint Registrar | 03 | 37400-67000 | 8900 |
| 7. | Librarian | 01 | 37400-67000 | 10000 |
| 8. | Deputy Librarian | 05 | 15600-39100 | 8000 |
| 9. | Dy Registrar/ Dy. Controller | 12 | 15600-39100 | 7600 |

10. Assistant Registrar 15600-39100 5400 11. Assistant Librarian 12 15600-39100 6000 12. Executive Engineer 01 15600-39100 7600 13. Assistant Executive 01 15600-39100 6600 Engineer 14. Assistant Engineer 01 15600-39100 6600 (Const. Div.) 15. Director, Physical 01 37400-67000 10000 Education 16. Dy. Director, 02 15600-39100 8000 Physical Education 17. Asstt. Director, 03 15600-39100 6000 Physical Education 18. Director, DIQA 01 37400-67000 8900 19. Dy. Director, DIQA 01 15600-39100 8000 20. Asstt. Director, DIQA 03 6000 15600-39100 21. Director, Convocation 01 37400-67000 10000 Complex 22. Placement Officer 03 15600-39100 5400 23. Principal (IMF A) 01 15600-39100 6600 24. Senior Instructor PT 15600-39100 5600 25. Senior Instructor A. Art. 1 15600-39100 5600 26. Senior Instructor Sitar 1 15600-39100 5600 27. Senior Instructor 1 15600-39100 5600 Sculpture 28. Scientific Officers 03 15600-39100 5400

| No. 30-aaaau] The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941. 5 óóóóóóóó óóóóóóóóóóóóóóóóóóóóóóóóóó | | | | | | | | | | |
|---|------|---|-------------|------|--|--|--|--|--|--|
| 1 2 | 3 | 4 | 5 | 6 | | | | | | |
| $\acute{0}\acute{0}\acute{0}\acute{0}\acute{0}\acute{0}\acute{0}\acute{0}\acute{0}\acute{0}$ | | | | | | | | | | |
| 29. Medical Officer | 03 | | 9300-34800 | 5400 | | | | | | |
| 30. Dental Surgeon | 01 | | 9300-34800 | 5400 | | | | | | |
| 31. Programmer | 02 | | 9300-34800 | 5400 | | | | | | |
| 32. Information Tech | 03 | | 15600-39100 | 5400 | | | | | | |
| | óóóó | | | | | | | | | |
| Total Gazetted Posts | 103 | | | | | | | | | |
| | óóóó | | | | | | | | | |

(Sd.) SHABIR AHMAD BABA,

Under Secretary to Government, Higher Education Department.



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JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I-B

Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66HOUSING AND URBAN DEVELOPMENT DEPARTMENT

Notification

Srinagar, 26th of October, 2019.

SRO-851.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Lakes & Waterways Development Authority (Gazetted/Superior Services) for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) DHEERAJ GUPTA, IAS,

Principal Secretary to the Government Housing and Urban Development Department ô ô ô ô

J&K, LAWDA (Gazetted/Superior Services)

| S. No | | lumber f Posts | Pay band/scale of post with Grade Pay | Cadre UT/Divisional/ District) |
|-----------|---|-------------------|--|--------------------------------------|
| ô ô 1 | ô ô ô ô ô ô ô ô ô ô ô ô 2 | ô ô ô ô 3 | ô ô ô ô ô ô ô ô ô ô ô 4 | , |
| ô ô 1. | ô ô ô ô ô ô ô ô ô ô ô ô ô Ô Vice-Chairman | ô ô ô ô 1 | ô ô ô ô ô ô ô ô ô ô ô ô Level 12 (78800-209200) | ô ô ô ô ô ô UT of J&K |
| 2. | Superintending Engineer | 1 | Level 10-A (56600-179800) | UT of J&K |
| 3. | Financial Advisor & CAC | 1 | Level 12 (78800-209200) | UT of J&K |
| 4. | Secretary | 1 | Level 11 (67700-208700) | UT of J&K |
| 5. | Sr. Scientist | 1 | Level 11 (67700-208700) | Cadre of LAWDA |
| 6. | Collector | 1 | Level 11 (67700-208700) | UT of J&K |
| 7. | Executive Engineer | 3 | Level 11 (67700-208700) | UT of J&K |
| 8. | A.E.E | 5 | Level 7 (44900-142400) | UT of J&K |
| 9. | D.S.P. (Enf. Officer) | 1 | Level 6F (40800-129200) | UT of J&K |
| 10 | Research Officer | 1 | Level 6E (35900-113500) | Cadre of LAWDA |
| 11. | Research Assistant (AEE) | 1 | Level 8A (50700-160600) | Cadre of LAWDA |
| 12. | Accounts Officer | 1 | Level 8 (47600-151100) | UT of J&K |
| 13. | Assistant Engineer | 4 | Level 7 (44900-142400) | UT of J&K |
| 14. | Assistant Soil Conservation Officer (Range Officer) | 1 | 6 (35400-112400) | UT of J&K |

(Sd.) SYED NAZIR AHMAD, Under Secretary to the Government, Housing and Urban Development Department.



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JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I-B

Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66HOUSING AND URBAN DEVELOPMENT DEPARTMENT

Notification

Srinagar, 26th of October, 2019.

SRO-855.66In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Katra Development Authority (Non-Gazetted/Inferior Services) for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) DHEERAJ GUPTA, IAS,

Principal Secretary to the Government, Housing and Urban Development Department.

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J&K (Non-Gazetted/Inferior Services) Katra Development Authority.

| S | | | Name of the N | | | | | Νι | lumber | | | | Pay band/scale | | | | | | | | Cadre | | | | | | | | | | |
|----|----|-----|---------------|-----|-----|------|-----|-----|--------|-----|----|---------|----------------|---|----|--------------|-----|-----|------------------|-------------|-------|-----------------|---|---|---|-----------|-----|-----|------|----|---|
| No |). | | | P | os | t | | | | | of | f posts | | | | of post with | | | | | | (UT/Divisional/ | | | | | | | | | |
| | | | | | | | | | | | | | | | | | (| Gr | ad | e F | ay | 7 | | | | District) | | | | | |
| ôô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô |
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| ôô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô | ô |
| 1. | N | iat |)-T | eh | sil | da | r | | | | | 01 | | | 93 | 00 | -34 | 180 |)O+ | -42 | 280 |) | | | | 1 | UT | 0 | f J& | ķΚ | - |
| 2. | A | CC | ou | nta | ant | į | | | | | | 01 | | | 93 | 00 | -34 | 180 |)Он | -42 | 280 |) | | | | 1 | UT | 0 | f J& | ķΚ | - |
| 3. | A | ssi | sta | ınt | To | ow | n] | Pla | ını | nei | • | 01 | | | 93 | 00 | -34 | 180 |)Он | -42 | 200 |) | | | |] | Di | vis | ior | al | |
| 4. | Eı | ıfc | orc | em | en | ıt C | Off | ice | er | | | 02 | | | 93 | 00 | -34 | 180 |)() ₊ | -4 2 | 200 |) | | | |] | Di | vis | ior | al | |
| 5. | Se | eni | or | A | ssi | sta | ınt | | | | | 01 | | | 52 | 200 | -2(|)2(|)O+ | ⊦28 | 800 |) | | | |] | Di | vis | ior | al | |
| 6. | Ju | ni | or | As | ssi | sta | nt | | | | | 01 | | | 52 | 200 | -2(|)2(|)O+ | ⊦24 | 00 |) | | | |] | Dis | str | ict | | |
| 7. | G | anş | gm | an | | | | | | | | 04 | | | 44 | 40 | -74 | 14(|) +1 | 130 | 00 | | | | |] | Dis | str | ict | | |
| | | | | | | | | | | ô | ô | ô | ô | | | | | | | | | | | | | | | | | | |
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(Sd.) SYED NAZIR AHMAD,

Under Secretary to the Government, Housing and Urban Development Department.



THE

JAMMU AND KASHMIR GOVERNMENT GAZETTE

PART I-B

Jammu and Kashmir Government—Notifications.

GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIAT66HOUSING AND URBAN DEVELOPMENT DEPARTMENT

Notification

Srinagar, 26th of October, 2019.

SRO-859.66In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Urban Local Body Institutions (Management) Service, Ladakh (Gazetted/Superior Services) for the Union Territory of Ladakh upon exclusion of the posts of Union Territory of Jammu and Kashmir, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) DHEERAJ GUPTA, IAS,

Principal Secretary to the Government, Housing and Urban Development Department.

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Urban Local Bodies (02 Municipal Committees) of Ladakh Division

| S. | Name of the | Number | Pay band/scale | Cadre | | | | | |
|----------------------------|-------------|---|-------------------|-------------|--|--|--|--|--|
| No. | Post | of posts | of post with | whether | | | | | |
| | | | Grade Pay | State/ | | | | | |
| Gazetted Divisional | | | | | | | | | |
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| Gaze | Gazetted | | | | | | | | |

1. Executive Officer 2 L-8 (47600-151100) Divisional

Note.ô The above posts are drawing their salaries out of Grant-in-aid (Devolution)

(Sd.) SYED NAZIR AHMAD,

Under Secretary to the Government, Housing and Urban Development Department.



THE

JAMMU & KASHMIR GOVERNMENT GAZETTE

PART I—B

Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HOUSING AND URBAN DEVELOPMENT DEPARTMENT

Notification

Srinagar, the 26th of October, 2019.

SRO-886.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Srinagar Metropolitan Region Development

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) DHEERAJ GUPTA, IAS,

Principal Secretary to the Government, Housing and Urban Development Department.

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Srinagar Metropolitan Region Development Authority (Gazetted/Superior Services)

| S. | Category | Pay | Level | No. of | Cadre |
|------|---|-----------|-----------------|---------|-----------|
| No. | of Posts | | | Posts | |
| | | | | SMRDA | |
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| 01. | Chief Executive Officer | Level-15 | (182200-224100) | 01 | Division |
| 02. | Additional Chief Executive Officer | Level-14 | (144200-218200) | 01 | Division |
| 03. | Deputy Chief Executive Officer | Level-13 | (123100-215900 | 01 | Division |
| 04. | Assistant Chief Executive Officer | Level-12 | (78800-209200) | 02 | Division |
| 05. | Financial Advisor/ Chief Accounts Officer | Level-12 | (78800-209200) | 01 | Division |
| 06. | Chief Metropolitan Planner | Level-13 | (123100-215900 | 01 | Division |
| 07. | Assistant Metropolitan Planner | Level-8 | (47600-151100) | 02 | Division |
| 08. | Architect | Level-11 | (67700-208700) | 01 | Division |
| 09. | Assistant Architect | Level-8 | (47600-151100) | 02 | Division |
| 10. | Director, Land Management | Level-12 | (78800-209200) | 01 | Division |
| 11. | Collector | Level-11 | (67700-208700) | 01 | Division |

| 1 | 4 The J&K Govt. Gazette, 26th Oct., 2019/4th Kart., 1941. [No. 30-7c 666666666666666666666666666666666666 | | | | | | | | | | |
|-----|---|----------|-----------------|----|----------|--|--|--|--|--|--|
| 12. | Tehsildar | Level-8 | (47600-151100) | 02 | Division | | | | | | |
| 13. | Estates Officer | Level-8 | (47600-151100) | 01 | Division | | | | | | |
| 14. | Chief Enforcement | Level-11 | (67700-208700) | 01 | Division | | | | | | |
| 15. | Enforcement Officer | Level-8 | (47600-151100) | 02 | Division | | | | | | |
| 16. | Director (Planning) | Level-13 | (123100-215900) | 01 | Division | | | | | | |
| 17. | Assistant Director (Planning) | Level-8 | (47600-151100) | 01 | Division | | | | | | |
| 18. | Superintending Engineer | Level-13 | (123100-215900 | 01 | Division | | | | | | |
| 19. | Executive Engineer | Level-11 | (67700-208700) | 02 | Division | | | | | | |
| 20. | Assistant Executive Engineer | Level-9 | (52700-166700) | 04 | Division | | | | | | |
| 21. | Senior Law Officer | Level-11 | (67700-208700) | 01 | Division | | | | | | |
| 22. | Public Relations Officer | Level-8 | (47600-151100) | 01 | Division | | | | | | |
| 23. | Private Secretary | Level-8 | (47600-151100) | 05 | Division | | | | | | |
| 24. | Subject Expert- Geo-Spatial | Level-8 | (47600-151100) | 01 | Division | | | | | | |
| 25. | Subject Expert-Urban Environment Planner | Level-8 | (47600-151100) | 01 | Division | | | | | | |
| 26. | Subject Expert- Housing | Level-8 | (47600-151100) | 01 | Division | | | | | | |
| 27. | Subject Expert-Urban Finance | Level-8 | (47600-151100) | 01 | Division | | | | | | |

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| 28. | J 1 | Level-8 | (47600-151100) | 01 | Division |
| | Heritage Conservation | | | | |
| 29. | Subject Expert-Urban Transport and e-Mobility | Level-8 | (47600-151100) | 01 | Division |
| 30. | Subject Expert- Communication/Media | Level-8 | (47600-151100) | 01 | Division |
| 31. | Subject Expert-Water Management | Level-8 | (47600-151100) | 01 | Division |
| 32. | Subject Expert-Urban Landscape Planner | Level-8 | (47600-151100) | 01 | Division |
| 33. | Subject Expert- Sewerage Management | Level-8 | (47600-151100) | 01 | Division |
| 34. | Subject Expert- Infrastructure Planning and Development | Level-8 | (47600-151100) | 01 | Division |
| 35. | Subject Expert-Legal | Level-8 | (47600-151100) | 01 | Division |
| 36. | Subject Expert-Solid Waste Management | Level-8 | (47600-151100) | 01 | Division |

(Sd.) SYED NAZIR AHMAD,

Under Secretary to the Government, Housing and Urban Development Department.



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JAMMU & KASHMIR GOVERNMENT GAZETTE

Vol. 132] Jammu, Fri., the 25th Oct., 2019/3rd Kart., 1941. [No. 30-aax

Separate paging is given to this part in order that it may be filed as a separate compilation.

PART I—B

Jammu and Kashmir Government-Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HEALTH AND MEDICAL EDUCATION DEPARTMENT

Notification

Srinagar, the 25th of October, 2019.

SRO-777.óóIn exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the {Government Medical College, Srinagar

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department.

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| S. | Name of | No. | of Level | Pay Structure | Cadre |
|-----|------------------------------|------|----------|---------------------|------------|
| No. | the Post | post | | | |
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| 01. | Tutor | 9 | Level-6F | (40800-129200) | Divisional |
| 02. | Public Health Tutor | 1 | Level-6 | (35400-112400) | Divisional |
| 03. | Assistant Account Officer | s 5 | Level-7 | (44900-142400) | Divisional |
| 04. | Estates Officer | 1 | Level-7 | (44900-142400) | Divisional |
| 05. | Section Officer | 4 | Level-7 | (44900-142400) | Divisional |
| 06. | Store Officer | 1 | Level-7 | (44900-142400) | Divisional |
| 07. | Head Assistant | 16 | Level-6B | (35600-112800) | Divisional |
| 08. | Head Cashier | 4 | Level-6B | (35600-112800) | Divisional |
| 09. | Sr. General Storekeeper | 6 | Level-6B | (35600-112800) | Divisional |
| 10. | Faculty Assistant | 1 | Level-6B | (35600-112800) | Divisional |
| 11. | Statistical Officer | 4 | Level-7 | (44900-142400) | Divisional |
| 12. | Field Officer | 1 | Level-6F | (40800-129200) | Divisional |
| 13. | Warden | 1 | Level-6F | (40800-129200) | Divisional |
| 14. | Hostel Manager | 2 | Level-8 | (47600-151100) | Divisional |
| 15. | Manager | 3 | Level-6F | (40800-129200) | Divisional |
| 16. | Librarian | 2 | Level-6F | (40800-129200) | Divisional |
| 17. | Technical Assistar | nt 2 | Level-6F | (40800-129200) | Divisional |
| 18. | Chief Technician | 1 | Level-6F | (40800-129200) | Divisional |

| 4 The J&K Govt. Gazette, 25th Oct., 2019/3rd Kart., 1941. [No. 30-aax 66666666666666666666666666666666666 | | | | | | |
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| 19. | Community Health Officer | 3 | Level-6F | (40800-129200) | Divisional | |
| 20. | Bio-Chemist | 2 | Level-6F | (40800-129200) | Divisional | |
| 21. | Accountant | 4 | Level-6B | (35600-112800) | Divisional | |
| 22. | Statistical Assistant | 2 | Level-6B | (35600-112800) | Divisional | |
| 23. | Tutor-cum- Instructor | 18 | Level-6 | (35400-112400) | Divisional | |
| 24. | Para-Medical Supervisor | 1 | Level-6E | (35900-113500) | Divisional | |
| 25. | Para-Medical Assistant | 1 | Level-4 | (25500-81100) | Divisional | |
| 26. | Senior Stenographer | 9 | Level-7 | (44900-142400) | Divisional | |
| 27. | P. Acum-Steno | 2 | Level-7 | (44900-142400) | Divisional | |
| 28. | Endoscopy Technician | 2 | Level-7 | (44900-142400) | Divisional | |
| 29. | Junior Computer Assistant | 1 | Level-6D | (35800-113200) | Divisional | |
| 30. | Electronic Technician | 1 | Level-6 | (35400-112400) | Divisional | |
| 31. | Senior Xerox Technician | 1 | Level-6 | (35400-112400) | Divisional | |
| 32. | Senior Sports AssistanUPTI | 1 | Level-6D | (35800-113200) | Divisional | |
| 33. | Senior Public Health Assistant | 1 | Level-6F | (40800-129200) | Divisional | |

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| 35. | Xerox Technician | 1 | Level-4 | (25500-81100) | Divisional |
| 36. | Techn. for Animal Operation Room | 1 | Level-4 | (25500-81100) | Divisional |
| 37. | Junior Stenographers | 19 | Level-6 | (35400-112400) | Divisional |
| 38. | Pharma Chemist (Pharmacology) | 3 | Level6-F | (40800-129200) | Divisional |
| 39. | Photo AV Technician | 3 | Level-5 | (29200-92300) | Divisional |
| 40. | Nursing Supervisor | 69 | Level-6E | (35900-113500) | Divisional |
| 41. | Senior Photographers | 2 | Level-6E | (35900-113500) | Divisional |
| 42. | Public Health Assistant | 2 | Level-6 | (35400-112400) | Divisional |
| 43. | Senior MRI Technician | 5 | Level-6E | (35900-113500) | Divisional |
| 44. | Junior MRI Technician | 4 | Level-6D | (35800-113200) | Divisional |
| 45. | Micro Path Technician | 1 | Level-6 | (35400-112400) | Divisional |
| 46. | Research Technician | 1 | Level-6D | (35800-113200) | Divisional |
| 47. | Senior Laboratory Technician | 22 | Level-6E | (35900-113500) | Divisional |
| 48. | Deputy Librarian | 1 | Level-6D | (35800-113200) | Divisional |
| 49. | Documentalist/ Cataloguer | 5 | Level-6D | (35800-113200) | Divisional |

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| óóó 50. | óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó | óóóóó 9 | óóóóóóóóóóó Level-6 | óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó | oóóóóóóóóó Divisional |
| 51. | Modular | 3 | Level-6 | (35400-112400) | Divisional |
| 52. | Lady Receptionist | 3 | Level-6 | (35400-112400) | Divisional |
| 53. | Sports Assistant | 1 | Level-6 | (35400-112400) | Divisional |
| 54. | Assistant Librarian | 2 | Level-6 | (35400-112400) | Divisional |
| 55. | Lady Health Visitor | 6 | Level-6 | (35400-112400) | Divisional |
| 56. | T. B. Health Visitor | 3 | Level-6 | (35400-112400) | Divisional |
| 57. | Teacher | 1 | Level-6 | (35400-112400) | Divisional |
| 58. | Ophthalmologist | 1 | Level-6 | (35400-112400) | Divisional |
| 59. | Chief Refractionis | t 1 | Level-7 | (44900-142400) | Divisional |
| 60. | Senior Refractionist | 7 | Level-6F | (40800-129200) | Divisional |
| 61. | Refractionist | 3 | Level-6 | (35400-112400) | Divisional |
| 62. | Warden-cum- Home Sister | 1 | Level-6E | (35900-113500) | Divisional |
| 63. | Social Worker | 10 | Level-6 | (35400-112400) | Divisional |
| 64. | Health Inspector | 4 | Level-6 | (35400-112400) | Divisional |
| 65. | Health Educator | 5 | Level-6 | (35400-112400) | Divisional |
| 66. | Basic Health Worker | 8 | Level-4 | (25500-81100) | Divisional |
| 67. | Junior Public Health Assistant | 2 | Level-6 | (35400-112400) | Divisional |
| 68. | Plant Room Mechanic | 1 | Level-6 | (35400-112400) | Divisional |

| No. | 30-aax] The J&K (| Govt. Sósó | Gazette, 25th | Oct., 2019/3rd Kart., | 1941. 7 óóóóô ô ô |
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| óóóó 69. | óóóóóóóóóóóóóóó Artists | óóóć 3 | óóóóóóóóóóó Level-6 | óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó | óóóóóóóóóó Divisional |
| 70. | Dissection Technical Assistant | 1 t | Level-6 | (35400-112400) | Divisional |
| 71. | Foreman | 1 | Level-6 | (35400-112400) | Divisional |
| 72. | Electric Foreman | 1 | Level-6E | (35900-113500) | Divisional |
| 73. | ECG Technician | 12 | Level-6 | (35400-112400) | Divisional |
| 74. | Mammography Technician | 1 | Level-7 | (44900-142400) | Divisional |
| 75. | Senior ECG Technician | 4 | Level-6 | (35400-112400) | Divisional |
| 76. | ECG Assistant | 11 | Level-4 | (25500-81100) | Divisional |
| 77. | EEG Technician | 1 | Level-6 | (35400-112400) | Divisional |
| 78. | Senior Grade Nurses | 198 | Level-6 | (35400-112400) | Divisional |
| 79. | B. Sc Nurses | 2 | Level-6 | (35400-112400) | Divisional |
| 80. | Theatre Nurses | 7 | Level-6 | (35400-112400) | Divisional |
| 81. | Museum Cureaters | 6 | Level-6 | (35400-112400) | Divisional |
| 82. | Lab. Technician | 58 | Level-6 | (35400-112400) | Divisional |
| 83. | Forensic Technician | 1 | Level-6E | (35900-113500) | Divisional |
| 84. | Audio Metric Technician | 3 | Level-6 | (35400-112400) | Divisional |
| 85. | Accounts Assistant | 4 | Level-5 | (29200-92300) | Divisional |
| 86. | Storekeeper | 6 | Level-5 | (29200-92300) | Divisional |
| 87. | Senior Assistant | 58 | Level-5 | (29200-92300) | Divisional |

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| 1 2 | 3 | 4 | 5 | 6 |
| óóóóóóóóóóóóóóóóó 88. Junior Cashier | óóóóó 1 | óóóóóóóóóó Level-5 | óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó | óóóóóóóóó Divisional |
| 89. Driver | 61 | Level-4 | (25500-81100) | Divisional |
| 90. Optromist | 1 | Level-6 | (35400-112400) | Divisional |
| 91. Junior Photographer | 1 | Level-4 | (25500-81100) | Divisional |
| 92. X-Ray Assistant | 52 | Level-4 | (25500-81100) | Divisional |
| 93. Xerox Technician | 1 | Level-4 | (25500-81100) | Divisional |
| 94. ECT Technician | 2 | Level-4 | (25500-81100) | Divisional |
| 95. Gas Mistry | 1 | Level-4 | (25500-81100) | Divisional |
| 96. Technical Supervisor X-ray | 1 | Level-7 | (44900-142400) | Divisional |
| 97. Technical Supervisor | 4 | Level-7 | (44900-142400) | Divisional |
| 98. Medical Assistant | 2 | Level-4 | (25500-81100) | Divisional |
| 99. Lab. Assistant | 101 | Level-4 | (25500-81100) | Divisional |
| 100. Library Assistant | 6 | Level-4 | (25500-81100) | Divisional |
| 101. Lab. Assistant Blood Bank | 3 | Level-4 | (25500-81100) | Divisional |
| 102. Speech Therapist | 3 | Level-6 | (35400-112400) | Divisional |
| 103. Library Clerk | 1 | Level-4 | (25500-81100) | Divisional |
| 104. Steno Typist | 11 | Level-5 | (29200-92300) | Divisional |
| 105. Mechanic | 1 | Level-4 | (25500-81100) | Divisional |
| 106. Carpenter | 6 | Level-4 | (25500-81100) | Divisional |
| 107. OCM | 1 | Level-4 | (25500-81100) | Divisional |
| 108. Guest Assistant | 1 | Level-4 | (25500-81100) | Divisional |

| No. 1 | 30-aax] The J&K C | ovt. C | Gazette, 25th (| Oct., 2019/3rd Kart., 3 666666666666666666666666666666666666 | 1941. 9 óóóô ô ô |
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| | óóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóóó | όόόόό 1 | óóóóóóóóóóó Level-2 | 66666666666666666666666666666666666666 | óóóóóóóóó Divisional |
| 110. | Senior Cook | 19 | Level-2 | (19900-63200) | Divisional |
| 111. | Junior Assistant | 70 | Level-4 | (25500-81100) | Divisional |
| 112. | Junior Assistant Medical Record | 2 | Level-4 | (25500-81100) | Divisional |
| 113. | Junior Storekeeper | 12 | Level-4 | (25500-81100) | Divisional |
| 114. | Dhobi | 13 | Level-2 | (19900-63200) | Divisional |
| 115. | Photographer | 2 | Level-6 | (35400-112400) | Divisional |
| 116. | Book Picker | 6 | Level-2 | (19900-63200) | Divisional |
| 117. | Book Binder | 1 | Level-2 | (19900-63200) | Divisional |
| 118. | Tin Smith | 1 | Level-2 | (19900-63200) | Divisional |
| 119. | Central Heating Ops. | 3 | Level-2 | (19900-63200) | Divisional |
| 120. | Senior Electrician | 5 | Level-6 | (35400-112400) | Divisional |
| 121. | Electrician | 20 | Level-4 | (25500-81100) | Divisional |
| 122. | Jr. Electrician | 9 | Level-2 | (19900-63200) | Divisional |
| 12.3 | Mistry | 1 | Level-2 | (19900-63200) | Divisional |
| 124. | Senior Plumber | 7 | Level-4 | (25500-81100) | Divisional |
| 125. | Plumber | 18 | Level-2 | (19900-63200) | Divisional |
| 126. | Gas Mistry | 1 | Level-2 | (19900-63200) | Divisional |
| 127. | Injector | 1 | Level-2 | (19900-63200) | Divisional |
| 128. | Lathman | 1 | Level-2 | (19900-63200) | Divisional |
| 129. | Fitter | 1 | Level-4 | (25500-81100) | Divisional |

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| Lab. Technician | | | (| |
| 131. Storekeeper | 2 | Level-5 | (29200-92300) | Divisional |
| 132. Xerox Assistant | 1 | Level-2 | (19900-63200) | Divisional |
| 133. STP Supervisors | 3 | Level-6 | (35400-112400) | Divisional |
| 134. Artist Modular (Photo Section) | 1 | Level-4 | (25500-81100) | Divisional |
| 135. House Keeping Manager | 2 | Level-6F | (40800-129200) | Divisional |
| 136. Mess Manager | 1 | Level-4 | (25500-81100) | Divisional |
| 137. Cardio O. T. Tech. | 1 | Level-6 | (35400-112400) | Divisional |
| 138. Technical Officer | 1 | Level-6 | (35400-112400) | Divisional |
| 139. Cardiographer | 2 | Level-7 | (44900-142400) | Divisional |
| 140. Jr. Cath Lab. Tech | . 4 | Level-6 | (35400-112400) | Divisional |
| 141. Oxymetry Tech. | 1 | Level-6 | (35400-112400) | Divisional |
| 142. Operator Gas Sterz | z 1 | Level-6 | (35400-112400) | Divisional |
| 143. Pacemaker Tech. | 1 | Level-6 | (35400-112400) | Divisional |
| 144. I. A. B. P. Tech. | 2 | Level-6 | (35400-112400) | Divisional |
| 145. Holter Tech. | 1 | Level-6 | (35400-112400) | Divisional |
| 146. Jr. Grade Nurses | 552 | Level-4 | (25500-81100) | Divisional |
| 147. Male Nurse | 1 | Level-4 | (25500-81100) | Divisional |
| 148. Data Entry Operato | or1 | Level-2 | (19900-63200) | Divisional |
| 149. Dialysis Tech. | 6 | Level-6 | (35400-112400) | Divisional |
| 150. Dialysis Assistant | 4 | Level-4 | (25500-81100) | Divisional |

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| 151. Sr. Endoscopy Tech | ı. 2 | Level-6 | (35400-112400) | Divisional |
| 152. G. E. Biochemica Lab. Asstt. | 1 2 | Level-4 | (25500-81100) | Divisional |
| 153. E. E. G. Tech. | 2 | Level-6 | (35400-112400) | Divisional |
| 154. EMG Tech. | 2 | Level-6 | (35400-112400) | Divisional |
| 155. Lab. Technologista Cyto-tech./ Histo Tech. | 5 | Level-6 | (35400-112400) | Divisional |
| 156. Med. Record Tech | n. 1 | Level-4 | (25500-81100) | Divisional |
| 157. Computer Operato | or 4 | Level-6 | (35400-112400) | Divisional |
| 158. Chief Theatre Supervisor | 3 | Level-7 | (44900-142400) | Divisional |
| 159. Theatre Supervisor | r 1 | Level-7 | (44900-142400) | Divisional |
| 160. Jr. Theatre Supervisor | 5 | Level-6 | (35400-112400) | Divisional |
| 161. B. B. Organizer | 1 | Level-6E | (35900-113500) | Divisional |
| 162. Anaesthesia Asstt. | 80 | Level-4 | (25500-81100) | Divisional |
| 163. Dietician | 6 | Level-6F | (40800-129200) | Divisional |
| 164. Chief Pharmacist | 1 | Level-7 | (44900-142400) | Divisional |
| 165. Head Pharmacist | 12 | Level-6E | (35900-113500) | Divisional |
| 166. Supervisor Pharmacist | 26 | Level-6D | (35800-113200) | Divisional |
| 167. Sr. Pharmacist | 32 | Level-6 | (35400-112400) | Divisional |
| 168. Head Physiotherapist | 1 | Level-9 | (52700-166700) | Divisional |
| 169. Speech Pathologist | 1 | Level-6 | (35400-112400) | Divisional |

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| 171. Plaster/ Cast Tech. | 6 | Level-4 | (25500-81100) | Divisional |
| 172. PLT (C. Arm) Tech. | 6 | Level-4 | (25500-81100) | Divisional |
| 173. Gas Pipe Line Operator | 10 | Level-4 | (25500-81100) | Divisional |
| 174. Theatre Asstt. | 89 | Level-4 | (25500-81100) | Divisional |
| 175. Physist Technician | n 1 | Level-9 | (52700-166700) | Divisional |
| 176. Surgical Shoe Maker | 1 | Level-4 | (25500-81100) | Divisional |
| 177. C. T. Technician | 9 | Level-6 | (35400-112400) | Divisional |
| 178. Physiotherapist | 1 | Level-6E | (35900-113500) | Divisional |
| 179. Physiotherapist | 8 | Level-6 | (35400-112400) | Divisional |
| 180. Physiotherapist | 2 | Level-7 | (44900-142400) | Divisional |
| 181. Physiotherapist | 2 | Level-6D | (35800-113200) | Divisional |
| 182. Physiotherapist | 3 | Level-4 | (25500-81100) | Divisional |
| 183. Blood Bank/ Clinical Path Tec | 7 h. | Level-6 | (35400-112400) | Divisional |
| 184. Jr. Blood Bank Tech. | 1 | Level-6 | (35400-112400) | Divisional |
| 185. Matron | 4 | Level-9 | (52700-166700) | Divisional |
| 186. Assistant Matron | 10 | Level-7 | (44900-142400) | Divisional |
| 187. Senior Receptionist | 2 | Level-4 | (25500-81100) | Divisional |

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| 188. Receptionist | 10 | Level-2 | (19900-63200) | Divisional |
| 189. Asstt. Programmer | : 1 | Level-6 | (35400-112400) | Divisional |
| 190. Jr. Pharmacist | 67 | Level-4 | (25500-81100) | Divisional |
| 191. Jr. Pharmist of HD | 1 | Level-4 | (25500-81100) | Divisional |
| 192. Jr. Pharmist/ Dresser | 53 | Level-4 | (25500-81100) | Divisional |
| 193. Dresser | 8 | Level-4 | (25500-81100) | Divisional |
| 194. Technical Supervisor (Telephone) | 1 | Level-7 | (44900-142400) | Divisional |
| 195. Telephone Supervisor | 1 | Level-6 | (35400-112400) | Divisional |
| 196. Junior Telephone Operator | 13 | Level-4 | (25500-81100) | Divisional |
| 197. Laundry Supervisor | 2 | Level-6 | (35400-112400) | Divisional |
| 198. Laundry Operator | 17 | Level-2 | (19900-63200) | Divisional |
| 199. Laundry Mechanic | 1 | Level-6 | (35400-112400) | Divisional |
| 200. Laundry Storekeeper | 1 | Level-2 | (19900-63200) | Divisional |
| 201. Laundry Assistant | 2 | Level-4 | (25500-81100) | Divisional |
| 202. D. G. Technician | 4 | Level-6 | (35400-112400) | Divisional |
| 203. Asstt. Medical Record Officer | 1 | Level-8 | (47600-151100) | Divisional |
| 204. Med. Record Supervisor | 1 | Level-7 | (44900-142400) | Divisional |

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| 206. | Theatre Technician | 18 | Level-6 | (35400-112400) | Divisional |
| 207. | Projectionist | 2 | Level-6 | (35400-112400) | Divisional |
| 208. | Senior Theatre Assistant | 18 | Level-6 | (35400-112400) | Divisional |
| 209. | Theatre Assistant | 2 | Level-4 | (25500-81100) | Divisional |
| 210. | Anaesthesia Technician | 28 | Level-7 | (44900-142400) | Divisional |
| 211. | Senior Anaesthesia Technician | 9 | Level-6D | (35800-113200) | Divisional |
| 212. | Junior Anaesthesist | 1 | Level-6 | (35400-112400) | Divisional |
| 213. | Storekeeper | 5 | Level-2 | (19900-63200) | Divisional |
| 214. | Junior Staff Nurse | 10 | Level-4 | (25500-81100) | Divisional |
| 215. | OT Technician | 2 | Level-4 | (25500-81100) | Divisional |
| 216. | USG Technician | 2 | Level-4 | (25500-81100) | Divisional |
| 217. | Junior Radiographer | 2 | Level-4 | (25500-81100) | Divisional |
| 218. | Junior Ophthalmology Tech. | 2 | Level-4 | (25500-81100) | Divisional |
| 219. | Sr. Dental Technician | 2 | Level-6D | (35800-113200) | Divisional |
| 220. | Dental Technician | 1 | Level-6 | (35400-112400) | Divisional |

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| 221. Dental Assistant | 4 | Level-4 | (25500-81100) | Divisional | | |
| 222. ANM | 94 | Level-2 | (19900-63200) | Divisional | | |
| 223. PMA | 1 | Level-4 | (25500-81100) | Divisional | | |
| 224. Junior M. B. Technician | 1 | Level-4 | (25500-81100) | Divisional | | |
| 225. Senior M. B. Technician | 2 | Level-6 | (35400-112400) | Divisional | | |
| 226. Chief X-ray Technician | 2 | Level-6F | (40800-129200) | Divisional | | |
| 227. Senior X-ray Technician | 12 | Level-6E | (35900-113500) | Divisional | | |
| 228. X-ray Technician | 9 | Level-6 | (35400-112400) | Divisional | | |
| 229. R. P. Technician | 4 | Level-6 | (35400-112400) | Divisional | | |
| 230. Tahvildar | 4 | Level-2 | (19900-63200) | Divisional | | |
| 231. Dark Room Assistant | 2 | Level-4 | (25500-81100) | Divisional | | |
| 232. B. B. Technician | 3 | Level-6D | (35800-113200) | Divisional | | |
| 233. Chief Occupational Therapist | 1 | Level-9 | (52700-166700) | Divisional | | |
| 234. Head Occupational Therapist | 6 | Level-7 | (44900-142400) | Divisional | | |
| 235. Sr. Occupational Therapist | 1 | Level-6E | (35900-113500) | Divisional | | |
| 236. Jr. Occupational Therapist | 2 | Level-6 | (35400-112400) | Divisional | | |

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| 237. Sr. Radiotherapy Technician | 6 | Level-6 | (35400-112400) | Divisional | | | |
| 238. Junior Radiotherapy Technician | 6 | Level-6 | (35400-112400) | Divisional | | | |
| 239. Radiotherapy Assistant | 4 | Level-4 | (25500-81100) | Divisional | | | |
| 240. House Keeper | 1 | Level-6D | (35800-113200) | Divisional | | | |
| 241. PC Audiographer | 1 | Level-6D | (35800-113200) | Divisional | | | |
| 242. Theatre Sister | 3 | Level-6 | (35400-112400) | Divisional | | | |
| 243. Cryst Technician | 1 | Level-6 | (35400-112400) | Divisional | | | |
| 244. CSSD Supervisor | 3 | Level-6D | (35800-113200) | Divisional | | | |
| 245. CSSD Technician | 13 | Level-6 | (35400-112400) | Divisional | | | |
| 246. CSSD Assistant | 3 | Level-4 | (25500-81100) | Divisional | | | |
| 247. DG Driver | 12 | Level-6 | (35400-112400) | Divisional | | | |
| 248. DG Operator | 2 | Level-4 | (25500-81100) | Divisional | | | |
| 249. Foreman Civil | 1 | Level-6 | (35400-112400) | Divisional | | | |
| 250. Manifold Supervisor | 2 | Level-6E | (35900-113500) | Divisional | | | |
| 251. Manifold Technician | 3 | Level-6 | (35400-112400) | Divisional | | | |
| 252. Mechnical Foreman | 2 | Level-6 | (35400-112400) | Divisional | | | |
| 253. Medical Phy. Technician | 4 | Level-6 | (35400-112400) | Divisional | | | |
| 254. Mould Room Technician | 2 | Level-6 | (35400-112400) | Divisional | | | |

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| 256. Medical Record Supervisor | 2 | Level-6 | (35400-112400) | Divisional |
| 257. Sr. Medical Record Technician | 10 | Level-6 | (35400-112400) | Divisional |
| 258. Medical Record Technician | 39 | Level-4 | (25500-81100) | Divisional |
| 259. Medical Record Keeper | 4 | Level-2 | (19900-63200) | Divisional |
| 260 Enquiry Officer | 1 | Level-4 | (25500-81100) | Divisional |
| 261. GPLM | 4 | Level-4 | (25500-81100) | Divisional |
| 262. Lift Mechanic | 2 | Level-4 | (25500-81100) | Divisional |
| 263. Barber | 7 | Level-2 | (19900-63200) | Divisional |
| 264. Boiler Operator | 5 | Level-2 | (19900-63200) | Divisional |
| 265. Jr. Boiler Operator | 1 | Level-4 | (25500-81100) | Divisional |
| 266. Chapati Wala | 2 | Level-2 | (19900-63200) | Divisional |
| 267. Gestetner Assistant | 1 | Level-2 | (19900-63200) | Divisional |
| 268. GPL Operator | 2 | Level-2 | (19900-63200) | Divisional |
| 269. Liftman | 7 | Level-2 | (19900-63200) | Divisional |
| 270. Liftman Operator | 12 | Level-2 | (19900-63200) | Divisional |
| 271. Tailor | 11 | Level-2 | (19900-63200) | Divisional |
| 272. Tandoor Wala | 2 | Level-2 | (19900-63200) | Divisional |

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| 274. Ticket Writer | 2 | Level-2 | (19900-63200) | Divisional |
| 275. Prosthetic/Orthotic Technician | 2 3 | Level-7 | (44900-142400) | Divisional |
| 276. Prothotist Technician | 1 | Level-7 | (44900-142400) | Divisional |
| 277. Workshop Mechanic | 6 | Level-7 | (44900-142400) | Divisional |
| 278. Clinical Psychologist | 1 | Level-7 | (44900-142400) | Divisional |
| 279. Vocational Counsellors | 1 | Level-7 | (44900-142400) | Divisional |
| 280. Prosthotist | 1 | Level-6 | (35400-112400) | Divisional |
| 281. Junior Mechanic Technician | 1 | Level-2 | (19900-63200) | Divisional |
| 282. Н. С. Н. | 3 | SL-2 | (15900-50400) | Divisional |
| 283. Daftery | 1 | SL-2 | (15900-50400) | Divisional |
| 284. D. G. Cleaner | 2 | SL-2 | (15900-50400) | Divisional |
| 285. Hall Potter | 14 | SL-2 | (15900-50400) | Divisional |
| 286. Theatre Attendant | 15 | SL-2 | (15900-50400) | Divisional |
| 287. H. S. Attendant | 1 | SL-2 | (15900-50400) | Divisional |
| 288. CC Ward | 1 | SL-2 | (15900-50400) | Divisional |
| 289. M. S. Attendant | 1 | SL-2 | (15900-50400) | Divisional |
| 290. Psy. Attendant | 1 | SL-2 | (15900-50400) | Divisional |
| 291. Senior Bearer | 11 | SL-2 | (15900-50400) | Divisional |

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| 292. Stretcher Bearer | 22 | SL-2 | (15900-50400) | Divisional |
| 293. ECT Boy | 1 | SL-2 | (15900-50400) | Divisional |
| 294. Warder | 16 | SL-2 | (15900-50400) | Divisional |
| 295. Boiler Attendant | 7 | SL-2 | (15900-50400) | Divisional |
| 296. CSSD Attendant | 6 | SL-2 | (15900-50400) | Divisional |
| 297. Dark Room Attendant | 2 | SL-2 | (15900-50400) | Divisional |
| 298. Dental boy | 3 | SL-2 | (15900-50400) | Divisional |
| 299. Plaster Room Assistant | 6 | SL-2 | (15900-50400) | Divisional |
| 300. Senior Nursing Orderly | 13 | SL-2 | (15900-50400) | Divisional |
| 301. Anaesthesia Boy | 25 | SL-2 | (15900-50400) | Divisional |
| 302. Theatre Anaesthesia Attendant | 42 | SL-2 | (15900-50400) | Divisional |
| 303. Anaesthesia Attendant | 5 | SL-2 | (15900-50400) | Divisional |
| 304. Lab. Attendant | 29 | SL-2 | (15900-50400) | Divisional |
| 305. End. Lab. Attendant | 2 | SL-2 | (15900-50400) | Divisional |
| 306. Telephone Boy | 3 | SL-2 | (15900-50400) | Divisional |
| 307. Blood Bank Attendant/Boy | 5 | SL-2 | (15900-50400) | Divisional |
| 308. Store Attendant | 1 | SL-2 | (15900-50400) | Divisional |

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| 310. EMG/EEC Lab. Attendant | 2 | SL-2 | (15900-50400) | Divisional |
| 311. Cleaner | 23 | SL-2 | (15900-50400) | Divisional |
| 312. Animal Attendent | 2 | SL-2 | (15900-50400) | Divisional |
| 313. Dissection Attendent | 2 | SL-2 | (15900-50400) | Divisional |
| 314. Lab Attandant | 44 | SL-2 | (15900-50400) | Divisional |
| 315. Head Cook | 2 | SL-2 | (15900-50400) | Divisional |
| 316. Sanitry Jamadar | 2 | SL-2 | (15900-50400) | Divisional |
| 317. ECG Boy | 1 | SL-2 | (15900-50400) | Divisional |
| 318. Cycle Shed Boy | 1 | SL-2 | (15900-50400) | Divisional |
| 319. Animal Keeper | 2 | SL-2 | (15900-50400) | Divisional |
| 320. Head Gardener | 4 | SL-2 | (15900-50400) | Divisional |
| 321. Lineman | 13 | SL-2 | (15900-50400) | Divisional |
| 322. Jamadar | 3 | SL-2 | (15900-50400) | Divisional |
| 323. Masalchi | 2 | SL-2 | (15900-50400) | Divisional |
| 324. Library Attendant | 2 | SL-2 | (15900-50400) | Divisional |
| 325. Sanitary Jamadar | 6 | SL-2 | (15900-50400) | Divisional |
| 326. Theatre Boy | 46 | SL-1 | (14800-47100) | Divisional |
| 327. Theatre/ Anaesthesia Boy | 24 | SL-1 | (14800-47100) | Divisional |
| 328. X-ray Boy | 7 | SL-1 | (14800-47100) | Divisional |

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| 330. Bearer | 15 | SL-1 | (14800-47100) | Divisional |
| 331. Gate Keeper | 15 | SL-1 | (14800-47100) | Divisional |
| 332. Manifold Orderly | 4 | SL-1 | (14800-47100) | Divisional |
| 333. Ward Boy | 1 | SL-1 | (14800-47100) | Divisional |
| 334. Khidmatgar | 4 | SL-1 | (14800-47100) | Divisional |
| 335. Ayas | 4 | SL-1 | (14800-47100) | Divisional |
| 336. Mashkies | 12 | SL-1 | (14800-47100) | Divisional |
| 337. Boatman | 2 | SL-1 | (14800-47100) | Divisional |
| 338. Plaster Boy | 22 | SL-1 | (14800-47100) | Divisional |
| 339. Nursing Orderly | 410 | SL-1 | (14800-47100) | Divisional |
| 340. Gardener | 37 | SL-1 | (14800-47100) | Divisional |
| 341. Lab. Boy | 2 | SL-1 | (14800-47100) | Divisional |
| 342. Female Attendant | 6 | SL-1 | (14800-47100) | Divisional |
| 343. Attendent | 8 | SL-1 | (14800-47100) | Divisional |
| 344. Room Attendant | 16 | SL-1 | (14800-47100) | Divisional |
| 345. Cook | 37 | SL-1 | (14800-47100) | Divisional |
| 346. Hindu Cook | 3 | SL-1 | (14800-47100) | Divisional |
| 347. Chowkidar | 67 | SL-1 | (14800-47100) | Divisional |
| 348. Orderlies | 127 | SL-1 | (14800-47100) | Divisional |
| 349. Sweeper | 486 | SL-1 | (14800-47100) | Divisional |
| 350. Postmortom Boy (Forensic) | 2 | SL-1 | (14800-47100) | Divisional |

3 6 351. Rice Cleaner 2 SL-1 (14800-47100)Divisional 352. Helper 11 SL-1 (14800-47100)Divisional óóóó Total 4518 óóóó

(Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to the Government, Health and Medical Education Department.



THE

JAMMU & KASHMIR GOVERNMENT GAZETTE

Vol. 132] Jammu, Fri., the 25th October, 2019/3rd Kart., 1941. [No. 30-aay

Separate paging is given to this part in order that it may be filed as a separate compilation.

PART I—B

Jammu and Kashmir Government—Notifications.

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GOVERNMENT OF JAMMU AND KASHMIR CIVIL SECRETARIATÔ HEALTH AND MEDICAL EDUCATION DEPARTMENT

Notification

Srinagar, the 25th of October, 2019.

SRO-778.66In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the {Government Medical College, Jammu (Subordinate/Non-Gazetted) Service} Union Territory of Jammu and

This shall come into force with immediate effect.

By order of the Governor.

(Sd.) ATAL DULLOO, IAS,

Financial Commissioner, Health and Medical Education Department.

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| S. | Name of N | No. of | Pay | Revised Pay | Cadre |
|------|--|--------|------------|--|------------|
| No. | | posts | Level | Scale | |
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| 01. | Sanitation Officer | 1 | Level-7 | 44900-142400 | Divisional |
| 02. | Medical Record Supervisor | 1 | Level-7 | 44900-142400 | Divisional |
| 03. | Matron | 1 | Level-7 | 44900-142400 | Divisional |
| 04. | Assistant Matron | 21 | Level-7 | 44900-142400 | Divisional |
| 05. | Medical Social Worker | 3 | Level-7 | 44900-142400 | Divisional |
| 06. | Statistical Section Officer | 3 | Level-7 | 44900-142400 | Divisional |
| 07. | Statistical Officer | 1 | Level-7 | 44900-142400 | Divisional |
| 08. | AAO | 3 | Level-7 | 44900-142400 | Divisional |
| 09. | Store Officer | 2 | Level-7 | 44900-142400 | Divisional |
| 10. | Programmer | 1 | Level-7 | 44900-142400 | Divisional |
| 11. | Manager | 2 | Level-7 | 44900-142400 | Divisional |
| 12. | Manager House- keeping | 1 | Level-7 | 44900-142400 | Divisional |
| 13. | Sr. Stenographer | 5 | Level-7 | 44900-142400 | Divisional |
| 14. | Section Officer | 6 | Level-7 | 44900-142400 | Divisional |
| 15. | Tutor Technologist | 1 | Level-7 | 44900-142400 | Divisional |
| 16. | Tech. Supervisior (Clinical Haemotology) | 1 | Level-7 | 44900-142400 | Divisional |

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| 17. | Tech. Supervisior Lab. | 1 | Level-7 | 44900-142400 | Divisional |
| 18. | Tech. Sup. Nephrology | 1 | Level-7 | 44900-142400 | Divisional |
| 19. | Tech. Supervisior (Anaesthesia) | 1 | Level-7 | 44900-142400 | Divisional |
| 20. | Tech. Supervisior (ENT) | 1 | Level-7 | 44900-142400 | Divisional |
| 21. | Tech. Supervisior X-ray | 1 | Level-7 | 44900-142400 | Divisional |
| 22. | Tech. Supervisior X-ray (ICU) | 1 | Level-7 | 44900-142400 | Divisional |
| 23. | Tech. Supervisior (Pharmacy) | 1 | Level-7 | 44900-142400 | Divisional |
| 24. | Cardio Radiographer | 1 | Level-7 | 44900-142400 | Divisional |
| 25. | Cardiographer | 1 | Level-7 | 44900-142400 | Divisional |
| 26. | Tech. Sup. (Urology Anaes.) | 1 | Level-7 | 44900-142400 | Divisional |
| 27. | Bronchoscopy Supervisor | 1 | Level-7 | 44900-142400 | Divisional |
| 28. | Sr. Oximetry Technician | 1 | Level-7 | 44900-142400 | Divisional |
| 29. | Sr. Cath Lab. Technician | 2 | Level-7 | 44900-142400 | Divisional |
| 30. | Technical Superv. (ECG) | 2 | Level-7 | 44900-142400 | Divisional |
| 31. | Perfusionist | 2 | Level-7 | 44900-142400 | Divisional |

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| 32. | Physiotherapist | 1 | Level-7 | 44900-142400 | Divisional |
| 33. | Sr. Cardio Anaesthesia Technicial | 1 | Level-7 | 44900-142400 | Divisional |
| 34. | Cystotechnologist | 1 | Level-7 | 44900-142400 | Divisional |
| 35. | Technical Supervisor (EEG) | 1 | Level-7 | 44900-142400 | Divisional |
| 36. | Theatre Supervisior | 3 | Level-7 | 44900-142400 | Divisional |
| 37. | Technical Supervisor (EMG) | 1 | Level-7 | 44900-142400 | Divisional |
| 38. | Chief Refractionist | 1 | Level-7 | 44900-142400 | Divisional |
| 39. | Para Medical Officer | 1 | Level-7 | 44900-142400 | Divisional |
| 40. | Dietician | 3 | Level-7 | 44900-142400 | Divisional |
| 41. | Orthotist | 1 | | | |
| 42. | Head Occupational Therapist | 1 | Level-7 | 44900-142400 | Divisional |
| 43. | Technical Supervisor (Telephone) | 1 | Level-7 | 44900-142400 | Divisional |
| 44. | Chief Lab. Technician | 9 | Level-6F | 40800-129200 | Divisional |
| 45. | Medical Record Officer | 1 | Level-6F | 40800-129200 | Divisional |
| 46. | Lab. Technologist Officer | 2 | Level-6F | 40800-129200 | Divisional |
| 47. | Cyto Tech. | 1 | Level-6F | 40800-129200 | Divisional |
| 48. | Asstt. Bacteriologist | 1 | Level-6F | 40800-129200 | Divisional |

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| 49. | Chief X-Ray Tech. | 4 | Level-6F | 40800-129200 | Divisional |
| 50. | Radiographer | 1 | Level-6F | 40800-129200 | Divisional |
| 51. | Sanitary Inspector | 3 | Level-6F | 40800-129200 | Divisional |
| 52. | Sister Tutor | 10 | Level-6F | 40800-129200 | Divisional |
| 53. | PHN Tutor | 3 | Level-6F | 40800-129200 | Divisional |
| 54. | Sr. Refractionist | 3 | Level-6F | 40800-129200 | Divisional |
| 55. | Sister Supervisor | 72 | Level-6E | 35900-113500 | Divisional |
| 56. | Theatre Nurse/ Sister | 2 | Level-6E | 35900-113500 | Divisional |
| 57. | Chief Anaesthesia Technician | 5 | Level-6E | 35900-113500 | Divisional |
| 58. | Endoscopy Technician | 2 | Level-6E | 35900-113500 | Divisional |
| 59. | Radiographer | 1 | Level-6E | 35900-113500 | Divisional |
| 60. | Sr. X-Ray Tech. | 2 | Level-6E | 35900-113500 | Divisional |
| 61. | E.E.G Technician | 1 | Level-6E | 35900-113500 | Divisional |
| 62. | Sr. Theatre. Asstt. | 4 | Level-6E | 35900-113500 | Divisional |
| 63. | Head Pharmacist | 5 | Level-6E | 35900-113500 | Divisional |
| 64. | Head Dispenser | 1 | Level-6E | 35900-113500 | Divisional |
| 65. 66. | Bio-Chemist Sr. Photographer | 2 | Level-6E Level-6E | 35900-113500 35900-113500 | Divisional Divisional |
| 67. | Sr. Museum Curator | 2 | Level-6E | 35900-113500 | Divisional |
| 68. | Sr. Technician Electrical | 3 | Level-6E | 35900-113500 | Divisional |

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| 69. | Sanitary Inspector | 2 | Level-6E | 35900-113500 | Divisional |
| 70. | Audiometry Technician | 1 | Level-6E | 35900-113500 | Divisional |
| 71. | Sr. ECG Technician | 2 | Level-6E | 35900-113500 | Divisional |
| 72. | Endocronologist | 1 | Level-6E | 35900-113500 | Divisional |
| 73. | Gastro Technician | 1 | Level-6E | 35900-113500 | Divisional |
| 74. | Dialysis Technician | 1 | Level-6E | 35900-113500 | Divisional |
| 75. | Sr. MRI Technician | 1 | Level-6E | 35900-113500 | Divisional |
| 76. | Chief Receptionist | 1 | Level-6E | 35900-113500 | Divisional |
| 77. | Asstt. Programmer | 1 | Level-6E | 35900-113500 | Divisional |
| 78. | Housekeeper | 1 | Level-6E | 35900-113500 | Divisional |
| 80. | Para Medl. Supervisor | 1 | Level-6E | 35900-113500 | Divisional |
| 81. | CSSD Supervisior | 1 | Level-6E | 35900-113500 | Divisional |
| 82. | Food Inspector | 1 | Level-6E | 35900-113500 | Divisional |
| 83. | R. P. Technician | 1 | Level-6E | 35900-113500 | Divisional |
| 84. | Sr. Occupational Therapist | 1 | Level-6E | 35900-113500 | Divisional |
| 85. | Sr. Anaes. Tech. | 5 | Level-6D | 35800-113200 | Divisional |
| 86. | Instrument Technician | 1 | Level-6D | 35800-113200 | Divisional |
| 87. | Sr. Lab. Tech. | 22 | Level-6D | 35800-113200 | Divisional |

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| óóóó 88. | óóóóóóóóóóóóóó Sr. X-ray Tech. | óóóóó 15 | óóóóóóóóóóóó Level-6D | óóóóóóóóóóóóóóóóóóóó 35800-113200 | óóóóóóóóó Divisional |
| 89. | Sr. Radiotherapy Tech. | 3 | Level-6D | 35800-113200 | Divisional |
| 90. | Jr. Public Health Asstt. | 1 | Level-6D | 35800-113200 | Divisional |
| 91. | Modeller | 2 | Level-6D | 35800-113200 | Divisional |
| 92. | Supervisor Pharmacist | 11 | Level-6D | 35800-113200 | Divisional |
| 93. | Theatre Assistant-I | 3 | Level-6D | 35800-113200 | Divisional |
| 94. | S. O. Electric | 1 | Level-6D | 35800-113200 | Divisional |
| 95. | Oximetery Tech. | 1 | Level-6D | 35800-113200 | Divisional |
| 96. | Jr. MRI Tech. | 2 | Level-6D | 35800-113200 | Divisional |
| 97. | Jr. Cath Lab. Tech. | 2 | Level-6D | 35800-113200 | Divisional |
| 98. | IABP Tech. | 1 | Level-6D | 35800-113200 | Divisional |
| 99. | Operator Gas Sterilizer | 1 | Level-6D | 35800-113200 | Divisional |
| 100. | Sterilization Technician | 1 | Level-6D | 35800-113200 | Divisional |
| 101. | Accountant | 8 | Level-6B | 35600-112800 | Divisional |
| 102. | Head Assistant | 15 | Level-6B | 35600-112800 | Divisional |
| 103. | Head Cashier | 1 | Level-6B | 35600-112800 | Divisional |
| 104. | Statistical Assistant | 6 | Level-6B | 35600-112800 | Divisional |
| 105. | Jr. Scale Stenographer | 15 | Level-6B | 35600-112800 | Divisional |
| 106. | EMG Tech./ Operator | 1 | Level-6 | 35400-112400 | Divisional |

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| 108. | TMT Technician | 1 | Level-6 | 35400-112400 | Divisional |
| 109. | Holter Technician | 1 | Level-6 | 35400-112400 | Divisional |
| 110. | ECG Technician | 30 | Level-6 | 35400-112400 | Divisional |
| 111. | EEG Technician | 4 | Level-6 | 35400-112400 | Divisional |
| 112. | CSSD Tech./ Operator | 13 | Level-6 | 35400-112400 | Divisional |
| 113. | Oximetery Technician | 1 | Level-6 | 35400-112400 | Divisional |
| 114. | Operator Gas Sterilizer | 1 | Level-6 | 35400-112400 | Divisional |
| 115. | Medical Gas Supervisor | 1 | Level-6 | 35400-112400 | Divisional |
| 116. | Gas Pipeline Supervisor | 5 | Level-6 | 35400-112400 | Divisional |
| 117. | IABP Technician | 1 | Level-6 | 35400-112400 | Divisional |
| 118. | Chief. Anaes. Technician Urology | 1 | Level-6 | 35400-112400 | Divisional |
| 119. | Sr. Anaes. Technician | 6 | Level-6 | 35400-112400 | Divisional |
| 120. | Jr. Anaes. Technician | 9 | Level-6 | 35400-112400 | Divisional |
| 121. | Supervisor Laprosy | 1 | Level-6 | 35400-112400 | Divisional |
| 122. | Sr. GE Lab. Technician | 1 | Level-6 | 35400-112400 | Divisional |

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| 123. | Jr. GE Lab. Technician | 1 | Level-6 | 35400-112400 | Divisional |
| 124. | Vaccination Technician | 4 | Level-6 | 35400-112400 | Divisional |
| 125. | Dialysis Technician | 4 | Level-6 | 35400-112400 | Divisional |
| 126. | ICU Technician Respiratory | 3 | Level-6 | 35400-112400 | Divisional |
| 127. | Sleep Lab. Tech. | 1 | Level-6 | 35400-112400 | Divisional |
| 128. | TB Health Visitor | 1 | Level-6 | 35400-112400 | Divisional |
| 129. | Radiology Technologist | 7 | Level-6 | 35400-112400 | Divisional |
| 130. | Jr. Radiology Tech. | 4 | Level-6 | 35400-112400 | Divisional |
| 131. | C.T. Scan Tech. | 4 | Level-6 | 35400-112400 | Divisional |
| 132. | LHV (Lady Health Visitor) | 3 | Level-6 | 35400-112400 | Divisional |
| 133. | Rehablitaition Asstt. | 1 | Level-6 | 35400-112400 | Divisional |
| 134. | Health Educator | 2 | Level-6 | 35400-112400 | Divisional |
| 135. | Kitchen Supervisor | 1 | Level-6 | 35400-112400 | Divisional |
| 136. | Asstt. Dietician | 2 | Level-6 | 35400-112400 | Divisional |
| 137. | Projectionist | 3 | Level-6 | 35400-112400 | Divisional |
| 138. | Artist | 1 | Level-6 | 35400-112400 | Divisional |
| 139. | Museum Curator | 4 | Level-6 | 35400-112400 | Divisional |
| 140. | Sr. Pharmacist | 18 | Level-6 | 35400-112400 | Divisional |

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| 141. | Jr. Pharmacist | 6 | Level-6 | 35400-112400 | Divisional |
| 142. | Sr. Lab. Tech. | 2 | Level-6 | 35400-112400 | Divisional |
| 143. | Jr. Lab. Tech. | 52 | Level-6 | 35400-112400 | Divisional |
| 144. | Blood Bank Technician | 1 | Level-6 | 35400-112400 | Divisional |
| 145. | Forensic Technologist | 1 | Level-6 | 35400-112400 | Divisional |
| 146. | Jr. Photographer | 1 | Level-6 | 35400-112400 | Divisional |
| 147. | Refraction Operator | 3 | Level-6 | 35400-112400 | Divisional |
| 148. | Opthalmic Operator/Assistant | 2 | Level-6 | 35400-112400 | Divisional |
| 149. | Eye Bank Tech. | 1 | Level-6 | 35400-112400 | Divisional |
| 150. | Sr. Theatre Assistant | 8 | Level-6 | 35400-112400 | Divisional |
| 151. | Boot Maker | 1 | Level-6 | 35400-112400 | Divisional |
| 152. | Sr. Electrician | 3 | Level-6 | 35400-112400 | Divisional |
| 153. | ABG-ECG Tech. ICU | 3 | Level-6 | 35400-112400 | Divisional |
| 154. | Sr. Physiotherapist | 1 | Level-6 | 35400-112400 | Divisional |
| 155. | Jr. Physiotherapist | 4 | Level-6 | 35400-112400 | Divisional |
| 156. | Occupational Therapist | 4 | Level-6 | 35400-112400 | Divisional |
| 157. | Jr. Occupational Therapist | 1 | Level-6 | 35400-112400 | Divisional |
| 158. | Jr. Radio-therapy Tech. | 5 | Level-6 | 35400-112400 | Divisional |

3 159. Radiology Level-6 35400-112400 Divisional Tech. (Jr.) 160. X-Ray Technician 13 35400-112400 Divisional Level-6 161. Technician 1 35400-112400 Divisional Level-6 Oncology 162. Telephone 4 Level-6 35400-112400 Divisional Supervisior Divisional 163. Sanitary Inspector 8 Level-6 35400-112400 164. Sanitation Officer 1 Level-6 35400-112400 Divisional 165. Cardio O.T. 1 Level-6 35400-112400 Divisional Technician 166. Jr. Cath Lab. Level-6 Divisional 1 35400-112400 Tech. 167. Med. Record 8 Level-6 35400-112400 Divisional Tech. 168. Medical Leg. 1 Level-6 35400-112400 Divisional Tech. 169. Malaria Inspector 1 Level-6 35400-112400 Divisional 170. Asstt. Programmer 8 Level-6 Divisional 35400-112400 171. Computer 2 Level-6 35400-112400 Divisional Operator 172. Data Operator 1 Level-6 35400-112400 Divisional Divisional 173. Head Storekeeper 5 Level-6 35400-112400 Divisional 174. Receptionist 1 Level-6 35400-112400 175. Sr. Receptionist 1 Level-6 35400-112400 Divisional 176. Asstt. Librarian 1 Level-6 35400-112400 Divisional 177. Nursing 4 Level-6 35400-112400 Divisional Supervisior

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| | Sr. Staff Nurse | 404 | Level-6 | 35400-112400 | Divisional |
| 179. | Social Worker | 10 | Level-6 | 35400-112400 | Divisional |
| 180. | JHI | 4 | Level-5 | 29200-92300 | Divisional |
| 181. | Accounts Asstt. | 9 | Level-5 | 29200-92300 | Divisional |
| 182. | Sr. Assistant | 47 | Level-5 | 29200-92300 | Divisional |
| 183. | Cashier-cum- Clerk | 1 | Level-5 | 29200-92300 | Divisional |
| 184. | Steno Typist | 1 | Level-5 | 29200-92300 | Divisional |
| 185. | Jr. Statistical Assistant | 3 | Level-5 | 29200-92300 | Divisional |
| 186. | Medical Record Technician | 24 | Level-4 | 25500-81100 | Divisional |
| 187. | Jr. Pharmacist | 47 | Level-4 | 25500-81100 | Divisional |
| 188. | Care Taker | 5 | Level-4 | 25500-81100 | Divisional |
| 189. | Sterilization Technician | 6 | Level-4 | 25500-81100 | Divisional |
| 190. | C.S.S.D. Tech. | 1 | Level-4 | 25500-81100 | Divisional |
| 191. | Electrician | 25 | Level-4 | 25500-81100 | Divisional |
| 192. | Sr. Lab. Asstt. | 48 | Level-4 | 25500-81100 | Divisional |
| 193. | Lab. Tech. ICU | 1 | Level-4 | 25500-81100 | Divisional |
| 194. | Lab. Asstt. | 27 | Level-4 | 25500-81100 | Divisional |
| 195. | Mechanic | 4 | Level-4 | 25500-81100 | Divisional |
| 196. | Machine Mechan | ic 1 | Level-4 | 25500-81100 | Divisional |
| 197. | Public Health Asstt. | 1 | Level-4 | 25500-81100 | Divisional |

3 5 6 198. X-Ray Asstt. 34 Level-4 25500-81100 Division 2 Level-4 25500-81100 Divisional 199. Radiotherapy Asstt. 200. Dark Room Asstt. 2 Level-4 25500-81100 Divisional 201. Gas Mistry Level-4 25500-81100 Divisional 7 Divisional 202. Gas Pipeline Level-4 25500-81100 Mechanic 203. Film Projectionist 2 Divisional Level-4 25500-81100 Divisional 204. Jr. Theatre Asstt. 17 Level-4 25500-81100 205. Telephone 15 Level-4 25500-81100 Divisional Operator 206. Ophthalmic Asstt. 3 Level-4 25500-81100 Divisional 207. Anaesthesia Asstt. 20 Level-4 25500-81100 Divisional Divisional 208. Sanitary Inspector 2 Level-4 25500-81100 209. Incinator Opr. Level-4 25500-81100 Divisional 1 Divisional 210. B.C.G. Technician 1 Level-4 25500-81100 211. T.B. Inspector 2 Level-4 25500-81100 Divisional 212. Key Punch Level-4 25500-81100 Divisional Operator 213. Para Medical 2 Level-4 25500-81100 Divisional Asstt. 214. Jr. Museum 1 Level-4 25500-81100 Divisional Curator 215. Oximetery Tech. Level-4 25500-81100 Divisional 216. Sr. Plumber 23 Level-4 25500-81100 Divisional 7 Divisional 217. Carpenter Level-4 25500-81100

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| 666666666666666666666666666666666666666 | - | • | | | | | |
| 218. Sr. Cook | 6 | Level-4 | 25500-81100 | Divisional | | | |
| 219. VHW | 21 | Level-4 | 25500-81100 | Divisional | | | |
| 220. Sr. Storekeeper | 14 | Level-4 | 25500-81100 | Divisional | | | |
| 221. Medical Record Clerk | 1 | Level-4 | 25500-81100 | Divisional | | | |
| 222. Receptionist | 10 | Level-4 | 25500-81100 | Divisional | | | |
| 223. Library Clerk | 1 | Level-4 | 25500-81100 | Divisional | | | |
| 224. Lib. Asstt. | 8 | Level-4 | 25500-81100 | Divisional | | | |
| 225. Computer Operator | 2 | Level-4 | 25500-81100 | Divisional | | | |
| 226. Jr. Staff Nurse | 863 | Level-4 | 25500-81100 | Divisional | | | |
| 227. Jr. Assistant | 77 | Level-4 | 25500-81100 | Divisional | | | |
| 228. Typist-cum-Clerk | 2 | Level-4 | 25500-81100 | Divisional | | | |
| 229. Tavildar | 2 | Level-4 | 25500-81100 | Divisional | | | |
| 230. Driver | 61 | Level-2 | 19900-63200 | Divisional | | | |
| 231. B.M. Operator | 1 | Level-2 | 19900-63200 | Divisional | | | |
| 232. Tailor | 4 | Level-2 | 19900-63200 | Divisional | | | |
| 233. Animal House Tech. | 1 | Level-2 | 19900-63200 | Divisional | | | |
| 234. Cath Lab. Tech. | 1 | Level-2 | 19900-63200 | Divisional | | | |
| 235. Jr. Electrician | 13 | Level-2 | 19900-63200 | Divisional | | | |
| 236. Jr. Lib. Asstt. | 1 | Level-2 | 19900-63200 | Divisional | | | |
| 237. Gas Pipeline Mech./Operator | 8 | Level-2 | 19900-63200 | Divisional | | | |

| 16 The J&K Govt. Gaz όσοσσοσσοσσος | ette, 2 | 5th Oct., 201 óóóóóóóóóóó | 9/3rd Kart., 1941. [óóóóóóóóóóóóó óó | No. 30-aay ốô ô ô ô ô |
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| 238. Gas Mistry | 1 | Level-2 | 19900-63200 | Divisional |
| 239. Pump Driver | 4 | Level-2 | 19900-63200 | Divisional |
| 240. Gestetner Asstt. | 1 | Level-2 | 19900-63200 | Divisional |
| 241. Jr. Plumber | 14 | Level-2 | 19900-63200 | Divisional |
| 242. Cook | 20 | Level-2 | 19900-63200 | Divisional |
| 243. Injector | 2 | Level-2 | 19900-63200 | Divisional |
| 244. Reprographic Asstt. | 1 | Level-2 | 19900-63200 | Divisional |
| 245. Khansama | 1 | Level-2 | 19900-63200 | Divisional |
| 246. Barber | 5 | Level-2 | 19900-63200 | Divisional |
| 247. Lift Operator | 7 | Level-2 | 19900-63200 | Divisional |
| 248. Head Warder | 1 | Level-2 | 19900-63200 | Divisional |
| 249. Machineman | 1 | Level-2 | 19900-63200 | Divisional |
| 250. Jr. Lab Asstt. | 1 | Level-2 | 19900-63200 | Divisional |
| 251. Jr. Storekeeper | 10 | Level-2 | 19900-63200 | Divisional |
| 252. Jr. Receptionist | 11 | Level-2 | 19900-63200 | Divisional |
| 253. ANM/FMPHW | 102 | Level-2 | 19900-63200 | Divisional |
| 254. Sanitary Supervisor | 28 | SL-2 | 15900-50400 | Divisional |
| 255. Sanitary Jamadar | 10 | SL-2 | 15900-50400 | Divisional |
| 256. Cook | 6 | SL-2 | 15900-50400 | Divisional |
| 257. Head Gardener | 5 | SL-2 | 15900-50400 | Divisional |
| 258. Lab. Boy | 30 | SL-2 | 15900-50400 | Divisional |

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| 259. | Laboratory Attendant | 33 | SL-2 | 15900-50400 | Divisional |
| 260. | Sr. Nursing Orderly | 71 | SL-2 | 15900-50400 | Divisional |
| 261. | Lineman | 17 | SL-2 | 15900-50400 | Divisional |
| 262. | Dark Room Attendant | 5 | SL-2 | 15900-50400 | Divisional |
| 263. | Office Jamadar | 2 | SL-2 | 15900-50400 | Divisional |
| 264. | Theatre Boy | 20 | SL-2 | 15900-50400 | Divisional |
| 265. | Animalkeeper | 1 | SL-2 | 15900-50400 | Divisional |
| 266. | Cleaner | 11 | SL-2 | 15900-50400 | Divisional |
| 267. | X-Ray Boy | 10 | SL-2 | 15900-50400 | Divisional |
| 268. | Anaesthesia Attendant | 16 | SL-2 | 15900-50400 | Divisional |
| 269. | Head Warder | 1 | SL-2 | 15900-50400 | Divisional |
| 270. | Jr. Gestetner Assistant | 2 | SL-2 | 1S900-50400 | Divisional |
| 271. | Gestetner Attdt. | 1 | SL-2 | 15900-50400 | Divisional |
| 272. | Medical Gas Pipeline Operator | 9 | SL-2 | 15900-50400 | Divisional |
| 273. | Mortuary Attendant | 3 | SL-2 | 15900-50400 | Divisional |
| 274. | Radio-therapy Boy | 1 | SL-2 | 15900-50400 | Divisional |
| 275. | Book Picker | 1 | SL-2 | 15900-50400 | Divisional |
| 276. | Sr. Dissection Hall Attendant | 2 | SL-2 | 15900-50400 | Divisional |

| 18 T óóóó | The J&K Govt. Gaze | ette, 25tl óóóóóó | n Oct., 2019/3 óóóóóóóóóó | Brd Kart., 1941. [N óóóóóóóóóóó óóó | Io. 30-aay ô ô ô ô ô |
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| 277. | X-Ray Attendant | 6 | SL-2 | 15900-50400 | Divisional |
| 278. | Med. Rec. Attdt. | 15 | SL-2 | 15900-50400 | Divisional |
| 279. | Lib. Junator | 2 | SL-2 | 15900-50400 | Divisional |
| 280. | Packer boy | 2 | SL-2 | 15900-50400 | Divisional |
| 281. | Library Attendant | 1 | SL-2 | 15900-50400 | Divisional |
| 282. | Dhobi | 4 | SL-1 | 14800-47100 | Divisional |
| 283. | Anaes. Boy | 20 | SL-1 | 14800-47100 | Divisional |
| 284. | Anaes. Attendant | 8 | SL-1 | 14800-47100 | Divisional |
| 285. | Jr. Gardener | 19 | SL-1 | 14800-47100 | Divisional |
| 286. | Ayas | 2 | SL-1 | 14800-47100 | Divisional |
| 287. | Hall Porter | 8 | SL-1 | 14800-47100 | Divisional |
| 288. | Chowkidar | 36 | SL-1 | 14800-47100 | Divisional |
| 289. | Watchman | 20 | SL-1 | 14800-47100 | Divisional |
| 290. | Gatekeeper | 15 | SL-1 | 14800-47100 | Divisional |
| 291. | X-Ray Attendant | 4 | SL-1 | 14800-47100 | Divisional |
| 292. | Bisti | 4 | SL-1 | 14800-47100 | Divisional |
| 293. | Mashiki | 1 | SL-1 | 14800-47100 | Divisional |
| 294. | Office Orderly | 20 | SL-1 | 14800-47100 | Divisional |
| 295. | Peon | 18 | SL-1 | 14800-47100 | Divisional |
| 296. | Room Attendant | 20 | SL-1 | 14800-47100 | Divisional |
| 297. | Museum Attendant | t 1 | SL-1 | 14800-47100 | Divisional |
| 298. | Hall Attendant | 1 | SL-1 | 14800-47100 | Divisional |

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| 299. | Jr. Dis. Hall Attendant | 4 | SL-1 | 14800-47100 | Divisional |
| 300. | Attendant | 7 | SL-1 | 14800-47100 | Divisional |
| 301. | Nursing Orderly/ Hosp. Attdt. | 385 | SL-1 | 14800-47100 | Divisional |
| 302. | Orderly | 52 | SL-1 | 14800-47100 | Divisional |
| 303. | Bearer | 74 | SL-1 | 14800-47100 | Divisional |
| 304. | Stretcher Boy | 30 | SL-1 | 14800-47100 | Divisional |
| 305. | Female Bearer | 4 | SL-1 | 14800-47100 | Divisional |
| 306. | Gas Pipeline Attdt. | 5 | SL-1 | 14800-47100 | Divisional |
| 307. | Pipeline Operator | 4 | SL-1 | 14800-47100 | Divisional |
| 308. | Dental Boy | 1 | SL-1 | 14800-47100 | Divisional |
| 309. | Dental Attendant | 2 | SL-1 | 14800-47100 | Divisional |
| 310. | Ward Boy | 13 | SL-1 | 14800-47100 | Divisional |
| 311. | Dark Room Attendant | 3 | SL-1 | 14800-47100 | Divisional |
| 312. | Incinator Attendan | t 1 | SL-1 | 14800-47100 | Divisional |
| 313. | Lift Attendant | 6 | SL-1 | 14800-47100 | Divisional |
| 314. | Kitchen Attendant | 15 | SL-1 | 14800-47100 | Divisional |
| 315. | Library Attendant | 1 | SL-1 | 14800-47100 | Divisional |
| 316. | Laundary Attendant | 10 | SL-1 | 14800-47100 | Divisional |
| 317. | CSSD Helper | 6 | SL-1 | 14800-47100 | Divisional |

| 20 T óóóóó | The J&K Govt. O | Gazette, 25tl jóóóóóóóóó | h Oct., 2 óóóóóóó | 019/3rd Kart., 1941. óóóóóóóóóóóóóó | [No. 30-aay óóóô ô ô ô ô |
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| 318. | Theatre Boy | 28 | SL-1 | 14800-47100 | Divisional |
| 319. | Lab. Boy | 2 | SL-1 | 14800-47100 | Divisional |
| 320. | Class-IV | 103 | SL-1 | 14800-47100 | Divisional |
| 321. | Field Worker | 8 | SL-1 | 14800-47100 | Divisional |
| 322. | Warder | 10 | SL-1 | 14800-47100 | Divisional |
| 323. | Safaiwalas | 417 óóóóó | SL-1 | 14800-47100 | Divisional |
| | Total | 4469 óóóóó | | | |

(Sd.) JAVAID AHMAD MALIK, KAS,

Under Secretary to the Government, Health and Medical Education Department.